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Pioneer Women Hear U.S. Youth Needed In Israel

The 16th national biennial convention of Pioneer Women, in Cleveland, Ohio, adopted a resolution calling on President Eisenhower to "voice the deep concern" of American Jewry over the fate of Jews in Russia during his conversations with Premier Nikita Khrushchev of the Soviet Union. The resolution also appealed to the President to "use his good offices" with Khrushchev to "permit those Jews in the Soviet Union who wish to join their families or their fellow Jews in Israel, to do so without undue hardships."

Another resolution called for "vigorous action" by the U. S. Government and the United Nations to bring the "intolerable aggression" of the United Arab Republic toward Israel to an end, especially with regard to the right of free passage of Israeli-bound shipping through the Suez Canal. This resolution also asked for U. S. and U. N. support of measures to end the Arab boycott against Israel, and Arab efforts to discriminate against American citizens and to blacklist American firms doing business with Israel. "We cannot permit Arab countries to dictate employment and commercial practices of American companies," the resolution declared. This political declaration of the Pioneer women also hailed the action of the United States Congress in adopting an amendment to the Mutual Security Appropriations Bill reaffirming the opposition of Congress to discriminatory practices against Americans on the basis of race or religion.

Other resolutions adopted by the convention dealt with The World Refugee Year, the Herzl Centenary Year, Youth Aliyah, Israel Bonds, American Zionist affairs, United Jewish Appeal, Jewish National Fund, Histadrut, and a salute to the 200th Anniversary of the establishment of Canadian Jewish community.

Mrs. Golda Meir, Foreign Minister of Israel, in a strong appeal, asked for greater immigration of American youth to Israel. She said that Israel needed these skilled and educated youth desperately to help train and educate the tens of thousands of Jews from the backward Arab states who, through no fault of their own, lacked literacy, education, and skills so desperately needed for the State. Prior to her address, Mrs. Meir declared at a press conference that peace between Israel and the Arab states was not only essential, but inevitable. Its inevitability was due to the unbearable burdens of poverty, hunger and disease which were the fate of the Arab masses, whose dictator leaders spent all the nation's resources and energies on building a military machine with which to crush Israel. Mrs. Meir was presented with an illuminated scroll extolling the Foreign Minister for her lifetime of work on behalf of Israel and her 35 years of work on behalf of Pioneer Women.

The convention voted approval of a two-and-one-half-million dollar budget for the next two years

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World Renowned Author Was Zionist Labor Leader

David Pinski, eighty-seven years old, one of the pioneers in modern Yiddish literature and an early leader in the Zionist labor movement, died at his home in Haifa, Israel, according to word received in New York. Dramatist, novelist, short story writer, poet, editor, and outspoken socialist, Mr. Pinski, who moved to Israel from the United States in 1950, was one of the first Jewish writers to delve into the wellsprings of his people's culture for characters and themes for his plays and novels.

Mr. Pinski has been called one of the founders of the Yiddish Renaissance, but since his early days he steadfastly refused to be just a writer, says the New York Herald Tribune. Repeatedly, he told his friends that he took greater pride in his role as a Zionist labor leader than as a creative artist whose works fill twenty-five volumes and earned him world renown.

David Pinski was born on April 5, 1872, in Mohilev, Russia, into the family of a well-to-do merchant. In 1891, he left Russia to study medicine in Vienna and became a confirmed socialist, engaging in underground work. A year later the expulsion of his parents from Moscow brought him to Warsaw, then the Mecca of the budding Yiddish literature.

There, together with Itschak Leibush Peretz, another founder of the modern Yiddish literary movement, he started publishing writings in the Yiddish vernacular. Though these pieces were suppressed by the police, who feared them as part of a national movement, they were widely circulated.

Mr. Pinski continued his medical studies in Berlin and while there, became acquainted with German literature and philosophy and made friends with many important figures of the German cultural scene. He gave up medicine and turned to writing again with "Isaac Sheftel," one of his most successful dramatic efforts.

He came to New York in 1899, when the editors of the Yiddish Socialist newspaper, "Abendblatt", invited him to join their editorial staff. He arrived with his wife, the former Hodel Kaufman, who died in Israel last year, and soon began writing in earnest.

He wrote forty plays in the U.S. finding the time also to help found the Farband Labor Zionist Organization, — and to become president of the Jewish National Worker's Alliance, a post he held from 1919 to 1920 and from 1933 to 1948, says the New York Herald Tribune. He was also a member of the Central Committee of the Labor Zionist Organization.

His most popular comedy, "The Treasure", was produced in Yiddish in 1906, and subsequently translated into German and put on the stage by Max Reinhardt. An English version of the drama was presented on Broadway in 1920 by the Theater Guild.

In later plays, poems, and stories, Mr. Pinski concentrated on presenting situations and characters dealing with the Zionist pioneers in Israel. But he never forsook the past and dove deep into

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Israeli Asks Economic Change To Get Private Capital

A new and basic change in the economic policy of Israel to encourage a large influx of private Jewish capital as the only way to solve her future economic problems was urged by Leon Dultzin, of Israel, a member of the Jewish Agency Executive and director of the economic department of the World Zionist Organization, before the recent 52nd annual convention of the Zionist Organization of America in Washington, D. C. He stated that "neither in the political nor military spheres is the State of Israel in danger" but that the great task for that country is "whether she will succeed in providing full employment to its present population, increase the populace in her second decade to three million, and absorb them in a productive, self-sustaining economy."

The substantial assistance that Israel Bonds have given in helping Israel to "emerge from the depths of austerity to the threshold of prosperity as the country has gone from shortages to surpluses" was cited by Dr. Joseph J. Schwartz, of New York, vice-president, State of Israel Bonds, who announced the program begun in May, 1951, would be reached by the time the Israel Bond Conference took place in Chicago.

Mr. Dultzin expressed the opinion that if Israel was to expand her economy and her power to absorb new immigrants in productive capacities, she must pattern her society after the Western world "with full freedom and opportunities for individual development which can ensure a sound and prosperous economy built on the principle of private initiative and free competition. A Socialist society will, in my view, not be able to fulfill the great tasks ahead," he declared. Since the Jewish manpower which has streamed to Israel for the last ten years from North Africa and Asia is nearly exhausted, Israel now looks mainly to Eastern Europe and to the West for new immigrants, according to Mr. Dultzin, who held that "the decisive factor motivating their emigration to Israel will be the possibility of their economic absorption."

"The first million of Jews who entered in the first decade marks the greatest and most heroic chapter in the history of Jewish independence," he stated. "The wave of Jewish immigration then, however, was not dependent upon their immediate absorption. No productive work or livelihood was available to many of them and yet it did not affect the continuation of the immigration because, inherently, regardless of the little they received in Israel, it amounted to more than they had before. The remnants of European desolation and the Jews from the Arab lands comprised the main elements of that wonderful ingathering of the exiles."

But the new type of immigrant will be of a different complexion, Mr. Dultzin noted. "We must take into account that the Jews in Eastern Europe are not an unproductive element without livelihood," he pointed out. "One thing is clear, they will not leave their countries solely because of economic motives and the factor of their productive absorption in Israel will be the main condition for the continuation of immigration when the time will come and I hope that it will come. When the doors of those countries will open and in the event that Israel will not be able to absorb them economically, then it will be a black day not only for the State of Israel but for the entire Jewish people."

Mr. Dultzin envisioned the possibility of an influx of an additional million Jews in Israel's second decade as a nation and of an additional five million Jews in the coming twenty-five years. For this, an intensive industrial process will be necessary to place Israel's economy on sound foundations and to make her independent from permanent outside aid, he advised.

"Only a large influx of private Jewish capital for investment in Israel will solve the problem of her economy," he declared. "Philanthropic help alone will not be sufficient. Israel today receives 300 million dollars a year from

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U. S. Religious Groups Are Up Five Percent

Membership in American churches and synagogues — as reported by the various Christian and Jewish groups — set a record in 1958, according to a compilation announced recently by the National Council of Churches.

The total figure was 109,557,741, an estimated 63 per cent of the nation's population. This indicated a five per cent increase over 1957, with a 1.7 per cent increase in the total population over the same period.

New church construction totalled $863,000,000 during 1958, off slightly from the record 1957 figure of $868,000,000, says the New York Herald Tribune. The 1950 figure, by contrast, was $409,000,000.

The 1958 totals, by major groupings, were Protestants, 61,501,869; Roman Catholic, 39,509,508; Jewish congregations, 5,500,000; and Eastern Orthodox, 2,545,318. The Jewish total is unchanged from 1957, but the other three represent increases.

The largest single Protestant group in 1958 was the Methodist Church, with 9,670,890 reported members, although the various Baptist organizations together make up the largest single "family" of churches.

In order, the other Protestant totals are: Southern Baptist Convention, 9,202,205; National Baptist Convention, U. S. A., Inc., 6,000,000; United Presbyterian Church, U. S. A., 3,094,633; Protestant Episcopal, 3,042,286; National Baptist Convention of America, 2,668,799; United Lutheran Church in America, 2,293,902; Lutheran Church, Missouri Synod, 2,234,844; United Church of Christ (Congregational Christian and Evangelical and Reformed), 2,[illegible]; Christian Churches (Disciples of Christ) International Convention, 1,943,599.

The totals do not include members of the Church of Christ, Scientist, which forbids the "numbering of people and reporting of such statistics for publication." The last Federal census of religious groups, taken in 1936, indicated a total of 270,000 Christian Scientists.

The Protestant total for 1958 represents a 2.8 per cent increase over 1957, the study showed. The

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U. S. Jewish Units Demand End Of Discrimination Against Jews In Russia

One thousand delegates attended a Labor and Peoples' Conference on the Fate of Soviet Jews, at the Hotel Edison, in New York.

Former Senator Herbert H. Lehman, in speaking of the repression of Jewish culture and other anti-Jewish manifestations in the U.S.S.R., said: "It is well that Russian officials who are visiting the United States should know that we know the facts. They should know too that the American public will not overlook this repression and this persecution. If Khrushchev is in any way sincere in his expressed desire to improve the understanding between the American and Soviet people he must be brought to realize that the American people will never accept, forgive or understand oppression, persecution or genocide."

The Senator's message was embodied in a telegram to the meeting which was sponsored by the JLC, Workmen's Circle, Jewish National Workers' Alliance-Farband, and Congress for Jewish Culture. Adolph Held, national chairman of the Jewish Labor Committee, said: "We have gathered here to bring out the real facts, to formulate our demands and in a dignified manner to give expression to our feelings as free men and as Jews." He cited documentary evidence that since 1931 there had been a systematic purging and liquidation of Jewish cultural life in the U.S.S.R. and that to date the intensity has not diminished.

"We have come to ask Khrushchev and the Soviet authorities," Mr. Held said, "why they have not to this date punished perpetrators of the crimes against the Jewish people, the spiritual liquidation, the genocide? Why do you deny the Jews the same rights in the cultural field that are extended to other nationalities? Why are the Jews denied the right to publish Yiddish papers, Yiddish books? Why is there not a single Yiddish school in Soviet Russia? Not a single library as other nationalities have? Why are the Jews discriminated against?

"We utter our anguished cry: Let there be an end to the Jews' inferior position in the Soviet Union! And let the rulers of Soviet Russia know that behind this demand stand not only the Jews of United States, but the entire free labor movement of our country and the entire world. All freedom-loving humanity demands this," Mr. Held concluded.

Calling upon the Khrushchev regime to "end the pattern of discrimination initiated under Stalin," a resolution was passed "demanding an end to the discrimination against the Jews; the abolition of quotas in education; the restoration of Jewish cultural institutions in Yiddish and in Hebrew; the right to maintain cultural and religious contacts with Jewish communities abroad; freedom of immigration for those who wish to rejoin their families separated as a consequence of the war and the Nazi persecutions."

U. S. Senator Jacob K. Javits, Republican of New York, addressed the meeting; also Nathan Chanin, general secretary of the Workmen's Circle; Louis Siegel, secretary of the Farband; Dr. Shlomo Bickel, of the Congress for Jewish Culture, and president of the Jewish Pen Club.

George Meany, president of the AFL-CIO, sent this message to the delegates directly from AFL-CIO convention headquarters in San Francisco:

"Please convey to the Conference on Soviet Anti-Semitism the concern of the 15 million American workers in the AFL-CIO, with the anti-Jewish discrimination practiced and tolerated by the rulers of the Soviet Union. To the long list of persecutions, suppressions of labor's rights and human rights practiced by the Soviet leaders, have been added the traditional mark of totalitarianism, discrimination against Jewish people.

"Despite Khrushchev's bland denials, the facts of anti-Semitism are clearly established. All persons of Jewish origin in the Soviet Union are required to enter this fact on their applications for employment and for higher education. Jews are excluded from almost all post in the Soviet Army and from many types of government employment. Jewish quotas exist in all institutions of higher learning.

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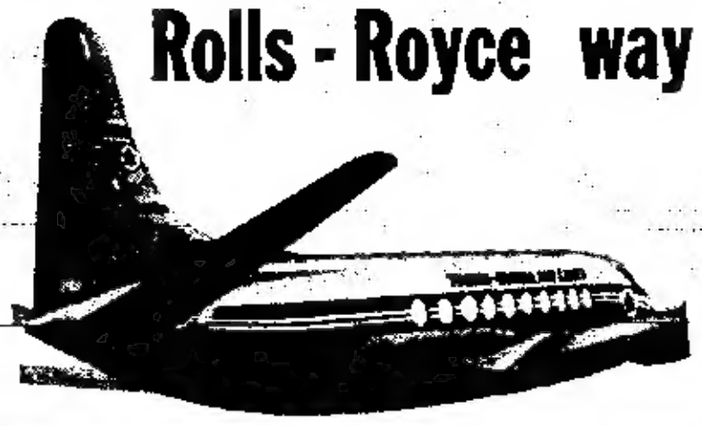

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Social Notes — Montreal

Cantor and Mrs. E. Goldberger, 856 Dollard Avenue, spent five weeks in Israel, and visited Czechoslovakia, Vienna, Austria; and Copenhagen, Denmark.

Mr. and Mrs. David Albert, 2201 Maplewood Avenue, have with them her cousin, Mrs. R. Wertzman, of Brooklyn, N. Y.

Mr. and Mrs. Sidney Cohen, 8440 Bluomfield Avenue; and Mr. and Mrs. L. Schafer, 8550 Wiseman Avenue, spent a few days stopping at the Edison Hotel, in New York.

Mrs. Fanny Weintraub, of Israel, has taken up residence with her son-in-law and daughter, Mr. and Mrs. Mendel Rosenberg, 5873 Decelles Avenue.

Mr. and Mrs. Marcus Warjhawski and children, Bella and Judy, of Paterson, N. J., were here for the bar-mitzvah of Samuel, son of Mr. and Mrs. Eli Lerman, 4618 Esplanade Avenue, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue.

Mr. and Mrs. C. Herscovitch, 1120 Lajoie Avenue, spent a week at Niagara Falls, Ont.

Irving Zweig, of Long Island, N. Y., was here for the funeral of his mother, Mrs. Ann Rachel Goldberg Zweig, 7944 Querbes Avenue.

Mr. and Mrs. M. Rodin, formerly of 2229 Maplewood Avenue, have taken up residence at 2715 Darlington Place.

Mr. and Mrs. A. Weigensberg, of Newark, N. J., were here for the bar-mitzvah of their great-nephew, Morton, son of Mr. and Mrs. A. I. Trier, 838 Davaar Avenue, who was called to the Reading of the Law, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Maurice Chisling, 4762 Maplewood Avenue, were present at the bar-mitzvah of their grandnephew, Jonathan, son of Mr. and Mrs. Leon Slan, 517 Vesta Drive, Toronto, Ont.

Miss Sema Rem, 4313 St. Dominique Street, spent a three-week holiday with her brother-in-law and sister, Mr. and Mrs. Issie Feldman, and son, Stanley Martin, of Brooklyn, N.Y.

Mrs. Bessie Potter, of Toronto, Ont., visited her mother, Mrs. S. Viner, and her sister, Mrs. M. Marcovitz, both of 285 Querbes Avenue.

Mrs. Sarah Bloom, and son, Bernard Bloom, formerly of 828 McEachran Avenue, have taken up new residence at 510 Outremont Avenue.

Mrs. I. Dym, 5235 Dalou Avenue, spent a month holiday in Rio de Janeiro, Brazil.

Mr. and Mrs. D. Lapkovsky, 4970 Plamondon Avenue, spent the High Holidays at their country home in Petit Lac Long, Que.

Mr. and Mrs. David Aaron Efros, 5100 De Courtrai Avenue, spent their wedding trip in the United States. Mrs. Efros is the former Miss Lillian Rappaport, daughter of Mr. and Mrs. Phillip Rappaport, King Edward Avenue. Mr. Efros is the son of Mr. and Mrs. Hy. Efros, McLynn Avenue.

Mr. and Mrs. Bernard Solomon and son, Jeffrey Paul, 2060 St. Louis Place, are travelling through the New England States, and will be in Boston, Mass.

Mr. and Mrs. Mel Yaphe spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Yaphe is the former Miss Dorothy Kent, daughter of Mr. and Mrs. Sydney Kent, of Flushing, N. Y. Mr. Yaphe is the son of Mr. and Mrs. Harry Yaphe, 5400 Queen Mary Road.

Here for the marriage of Miss Lillian Rappaport, daughter of Mr. and Mrs. Phillip Rappaport, King Edward Avenue, to David Aaron Efros, son of Mr. and Mrs. Hy. Efros, McLynn Avenue, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, were: Mrs. S. Aronovitch and children, Beryl and Herold; and Barney, aged ten years, the son of Mr. and Mrs. M. Goldberg; all of Sarnia, Ont.; and Philip Winegar, of Long Island, N. Y.

Mr. and Mrs. J. Rothstein, of Chicago, Ill., visited their son-in-law and daughter, Mr. and Mrs. David Singerman (nee Miriam Rothstein), and daughters, Sandra Fern, Caryn Lee, and newborn daughter, Carla Dale, 2980 Brighton Avenue.

Louis Stern, of Ottawa, Ont., visited his son-in-law and daughter, Mr. and Mrs. Nathan Kader (nee Sally Stern), and children, Harvey Abraham and Sharon Belle, 5724 Brookside Avenue.

Mr. and Mrs. J. Klein and children, Paula and Stephen, of Brooklyn, N. Y., are visiting their cousins, Mr. and Mrs. A. Klein, 855 Alexis Nihon Street.

Mr. and Mrs. Max Gross, 4861 Draper Avenue, had with them Mr. and Mrs. Harry Gross, of Hartford, Conn., their son and daughter-in-law; and Mrs. I. Dubinsky and Miss Sadie Stehr, of New York. They were here for the marriage of the former's niece, Miss Frances Green, daughter of Mr. and Mrs. Oscar Green, 6155 L'Acadie Boulevard, to Romy Merdler, son of the late Mr. and Mrs. S. Merdler.

Here for the marriage of Miss Frances Green, daughter of Mr. and Mrs. Oscar Green, 6155 L'Acadie Boulevard, to Romy Merdler, son of the late Mr. and Mrs. S. Merdler, were: Mr. and Mrs. Harry Gross, of Hartford, Conn.; Mrs. I. Dubinsky and Miss Sadie Stehr, of New York; and Mr. and Mrs. Jack Iron, Mr. and Mrs. B. Green, and Mr. and Mrs. M. Green; all of Toronto, Ont.

Mrs. Rose Lewis, 4855 Queen Mary Road, spent the High Holidays in Ste. Agathe, Que.

Mr. and Mrs. S. Fleischman, 762 Mitchell Avenue, were in California, where they visited Mr. and Mrs. Barnett Fleischman, his brother and sister-in-law; and Mr. and Mrs. Maury Fleischman, his nephew and niece, all of Beverley Hills; and Mr. and Mrs. Milton Fox, of San Jose, Cal., their cousins; and were present at the bar-mitzvah of Ifi David, son of their cousins, Mr. and Mrs. A. Cramer, of Palo Alto.

Mr. and Mrs. Aaron Blutman, of East Orange, N. J., spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Blutman is the former Miss Maureen Gershenson, daughter of Mr. and Mrs. Samuel Gershenson, 5065 Prince of Wales Avenue. Mr. Blutman is the son of Mrs. Rose Blutman, of Newark, N. J., and the late Max Blutman.

Mr. and Mrs. Samuel S. Rolbin and daughter, Mona, 4711 Lacombe Avenue, will take up residence at 8508 Merton Road on November 1.

Mr. and Mrs. I. Kronick, of Ottawa, Ont., visited their son-in-law and daughter, Mr. and Mrs. Fred J. Arshinoff (nee Maxine Kronick), and new-born daughter, Bonita Eunice, 5764 Eldridge Avenue.

Mr. and Mrs. Sol. Turner, formerly of 1360 Ouimet Street, have taken up residence at their new home, 1457 Elizabeth Street.

Mr. and Mrs. Lawrence Stephen Kalman spent their wedding trip in Bermuda. Mrs. Kalman is the former Miss Barbara Hart, daughter of Mr. and Mrs. I. R. Hart, 4908 Ponsard Avenue. Mr. Kalman is the son of Mr. and Mrs. Maxwell M. Kalman, 49 Aberdeen Avenue. They have taken up residence is Boston, Mass., where the groom attends the Massachusetts Institute of Technology.

Mr. and Mrs. Jonah Korin, of Boston, Mass., visited their son-in-law and daughter, Mr. and Mrs. Herman Zimmerman (nee Judith Korin), 4960 Bourret Avenue, and were present at the brith of their grandson, Aviam.

Here for the marriage of Miss Maureen Gershenson, daughter of Mr. and Mrs. Samuel Gershenson, 5065 Prince of Wales Avenue, to Aaron Blutman, son of Mrs. Rose Blutman, of Newark, N. J., and the late Max Blutman, at Beth Zion Synagogue, were: his mother; Mr. and Mrs. Sydney Blutman, and son, Michael, his brother and sister-in-law; Mr. and Mrs. Irving Tanzer, and Miss Reena Blutman, his brother-in-law and sisters; all of Newark, N. J.

Dr. and Mrs. Roberto de Kohan, of Buenos Aires, Argentina, were the guests of Mr. and Mrs. Benjamin Robinson, 36 Forden Crescent. Mrs. de Kohan, who is the president of the Council of Jewish Women of Argentina, was the guest speaker at a luncheon at the Themis Club for representatives of the International Council of Jewish Women of which Mrs. Robinson is president.

Mr. and Mrs. Harris S. Beecher, 1575 Summerhill Avenue, were at Scaroon Manor, on Schroon Lake, N. Y.

Mr. and Mrs. Jack Lazar, 6155 Macdonald Avenue, spent several weeks in Shawbridge, Que.

Mr. and Mrs. Abe Pinchuk, 4050 St. Kevin Avenue, celebrated the bar-mitzvah of their son, Gerald, who was called to the Reading of the Law, at Shevet Achim Synagogue. He is the brother of Samuel, aged sixteen years. Mr. and Mrs. Pinchuk were hosts to eighty-five guests at a Kiddush luncheon in the Synagogue hall. The hostess wore a royal-blue peau de soie sheath, made with a round neckline, a matching collar, and three-quarter-length sleeves; with a corsage of white carnations. Seated at the head table with the family were: Mesdames Sarah Abramovitch, 2720 Goyer Avenue; Samuel Vader, 3002 Bedford Road; Issie Struzer, 4523 Hutchison Street; his aunts; and Mr. and Mrs. Louis Glazer, 876 McEachran Avenue, cousins. The bar-mitzvah boy gave a speech, and asked a blessing over the challah. A blue and white bar-mitzvah cake and arrangements of white and blue carnations and gladioli trimmed the table. Here for the event were: Mr. and Mrs. Samuel Silverberg and son, Harvey, of New York; Dr. and Mrs. Ronald Gordon, of Michigan, Ohio; and Mr. and Mrs. Jack Polovan, of Ottawa, Ont.

Mr. and Mrs. Charles Friedman, 4918 Kent Avenue, celebrated the bar-mitzvah of their son, Eric, who was called to the Reading of the Law, at Spanish and Portuguese Synagogue. He is the brother of Bert, aged fifteen years; David, nine; and Rena, two; grandson of Mr. and Mrs. Abraham L. Simon, Mountain Sights Avenue; and of the late Mr. and Mrs. J. Friedman. Kiddush was observed. The following evening Mr. and Mrs. Friedman were hosts to two hundred and twenty-five guests at a dinner dance in the Synagogue hall. Mrs. Friedman wore a red satin gown, made with shoe-string straps, and a full bouffant skirt, Mrs. Simon, wore an old-rose-coloured brocaded sheath; and her corsage was of mauve orchids. Rena wore a blue nylon party dress; and had a bandeau of pink baby roses. Seated at the head table with the above were: Rabbi G. Schecter, his teacher; and Mr. and Mrs. Harry Friedman, uncle and aunt. Rabbi Schecter asked a blessing over the challah. A white and blue bar-mitzvah cake and menorah centerpieces of red and white carnations adorned the table. Here for the occasion were: Mr. and Mrs. Abe Taub, and Brenda, Jonas, and Stephen, of New York; uncle and aunt.

Mrs. Carl Arron (nee Sylvia Dankner), 2770 Goyer Avenue; and her sister, Mrs. Melvin Gilman (nee Jennie Dankner), 5246 Waverley Street, entertained seventy guests at a luncheon at Morgan's, in honour of their sister, Miss Ruth Dankner, daughter of Mr. and Mrs. Joseph Dankner, 5264 Waverley Street, and the fiancee of Jack Fleischer, son of Mr. and Mrs. Hyman Fleischer, 5590 Legare Avenue. Mrs. Arron wore a royal-blue sheath; and a bandeau of red roses in her hair. Mrs. Gillman wore a dark green silk sheath; with a corsage of white carnations. Mrs. Dankner was in a royal-blue dress; with a white felt hat; and a corsage of red roses. Mrs. Fleischer was in a print silk sheath; with a white felt hat; and a corsage of pink roses. Miss Dankner, the bride-to-be, wore a beige net dress; with a corsage of pink carnations. Pink and white roses and carnations decorated the table. The marriage will take place on November 3, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. C. N. Danburg, Rabbi, officiating.

DEATHS

Mrs. Anna Rachel Goldberg Zweig, 7944 Querbes Avenue, the widow of the late Samuel Zweig, died on Tuesday, September 22. She is survived by three sons: David, 2075 Vincent Street; Joseph, 7944 Querbes Avenue; Irving, of Long Island, N.Y.; and five grandchildren. Funeral services took place from Paperman's. Rabbi L. Kramer officiated. Burial was at Tolner Cemetery.

Abraham Stockman, 4385 Old Orchard Avenue, aged seventy-four years, died suddenly on Tuesday, September 29. He is survived by his wife, Mrs. Rose Wasserman Stockman; a daughter, Mrs. Louis Cohen (Eilsen), 18 DeCasson Road; and five grandchildren. Born in Russia, he emigrated to Canada in 1900. He was a life governor of the Jewish General Hospital; of the Jewish Hospital of Hope; and of the Verdun Protestant Hospital; he was a governor of the United Talmud Torahs of Montreal; and of the Hebrew University of Jerusalem; contributed to the Jewish Peretz Schools, McGill University, and the Yeshivath Hadoram of Israel; was a life governor of the Hebrew Free Loan Society; of the Hebrew Sick Benefit Association; and of the Y.M.-Y.W.H.A.; and a member of Shaar Hashomayim and Shaare Zion Synagogues; of Bnai Brith Mount Royal Lodge, Number 729; of the Masonic Lodge, St. George's Chapter; and of the Montefiore Club.

BIRTHS

Born, to Mr. and Mrs. Nathan Kader (nee Sally Stern), 5724 Brookside Avenue, on September 2, at the Jewish General Hospital, a daughter, Sharon Belle; sister of Harvey Abraham, aged two years; granddaughter of Mr. and Mrs. Louis Stern, of Ottawa, Ont.; and of the late Mr. and Mrs. Abraham Kader, of Montreal.

Born, to Mr. and Mrs. Arthur Seligman (nee Brina Sidman), 785 Wiseman Avenue, on September 16, at the Jewish General Hospital, a daughter, Elaine Nona; granddaughter of Mr. and Mrs. Israel Seligman, 788 Champagneur Avenue; and of Mrs. Ann Weiner Sidman, 785 Wiseman Avenue; and of W. Sidman, of New York; great-granddaughter of Chaim Seligman, 5669 Jeanne Mance Street.

Born, to Mr. and Mrs. Herman Zimmerman (nee Judith Korin, formerly of Boston, Mass.), 4960 Bourret Avenue, on September 17, at the Jewish General Hospital, a son, Aviam; grandson of Mr. and Mrs. Jonah Korin, of Boston, Mass.; and of the late Mr. and Mrs. Asher Zimmerman; great-grandson of Mr. and Mrs. Jacob Tatelbaum, of Boston, Mass. Godparents are Mr. and Mrs. I. Zimmerman, 4737 Bouchette Avenue, uncle and aunt. J. Fleischer, 4674 Maplewood Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Julius Aber (nee Norma Rubinger), 2112 Noel Street, on August 17, at the Jewish General Hospital, a daughter, Gail Ruth; sister of Laura, aged five years; and Elaine, three; granddaughter of Mr. and Mrs. Harry Rubinger, 570 Crevier Street; great-granddaughter of Louis Levine, 561 Buchanan Street.

Born, to Mr. and Mrs. Fred J. Arshinoff (nee Maxine Kronick), 5754 Eldridge Avenue, on August 21, at the Royal Victoria Hospital, a daughter, Bonita Eunice; granddaughter of Mr. and Mrs. L. Arshinoff, 5724 Westluke Avenue; and of Mr. and Mrs. I. Kronick, of Ottawa, Ont.

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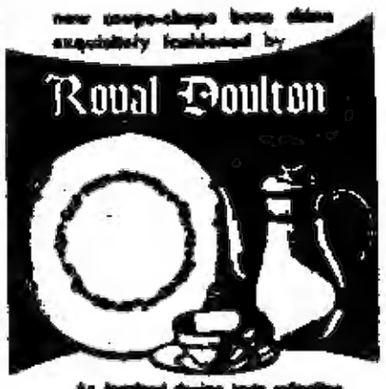

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Social Notes — Montreal

Mr. and Mrs. Charles Newman, rmerly of 5555 Beaucourt Ave-e, now of 4700 Bourret Avenue, ere entertained at a luncheon by eir children to honour their fif-th wedding anniversary. They ere married in London, England, November 10, 1909, and came Canada forty-six years ago. ey have three sons and daugh-rs-in-law: Mr. and Mrs. Walter ewman, 4703 St. Catherine Road; r. and Mrs. Samuel Mark New-an, 6422 McLynn Avenue; Mr. d Mrs. Norman Newman, 4885 elrose Avenue; a son-in-law and aughter, Mr. and Mrs. Philip anny (Phyllis), 740 Kenaston venue; and ten grandsons: Ber-ard, Leonard, and Edward, sons Mr. and Mrs. W. Newman; Mi-haul and Brian, sons of Mr. and rs. S. M. Newman; Eliott and rthur, sons of Mr and Mrs. Ner-an Newman; and Larry, Robert od Andrew Tanny. Mrs. Newman as in a blue brocaded dress; with a blue feathered hat, and a cor-sage of white and gold-coloured orchids. Seated at the head table were Mr. and Mrs. Newman and their family. A white wedding cake, decorated with gold-coloured leaves, adorned the table. The room was decorated with bronze-coloured chrysanthemums and pom-poms. Here for the occasion were: Mr. and Mrs. Walter Felton, and Mr. and Mrs. Michael Felton, all of Brooklyn, N. Y.; Mr. and Mrs. Nat Felton, of Englewood, N. J. and Mrs. E. Felton, of Miami Beach, Florida; Mrs. Newman's brothers and sisters-in-law. E. Felton, her brother, was unable to be present.

Mr. and Mrs. Leon Rozenwald, 935 Davaar Avenue, entertained at a party at their home to celebrate the fourth birthday of their son, Marty; brother of Renee, aged one year; grandson of Mrs. Tillie Wolinsky, 5753 Clark Street. Present were: Jack Frymer, Irwin Haber, Mona and Lisa Treger, Molly Bercovitch, Joel Mendelson, Ruth and Simon Helfgott, Sharon Kalichman, and Ben Maler. There was a blue and white birthday cake. Mrs. Israel Helfgott, aunt, assisted in serving. That evening Mr. and Mrs. Leon Rozenwald celebrated the birthday with: Mrs. Tillie Wolinsky; Mr. and Mrs. Jerry Wolinsky, and son, Allan; and Mr. and Mrs. Israel Helfgott; uncles and aunts; and Mr. and Mrs. Arthur Celinski, cousins.

Mr. and Mrs. K. Moscovitch, 6285 Mountain Sights Avenue, celebrated the bar-mitzvah of their son, Philip Joseph, who was called to the Reading of the Law, at Shevet Achim Synagogue. He is the brother of Howard, aged eight and one-half years. Mr. and Mrs. K. Moscovitch were hosts to one hundred and fifty guests at a Kiddush luncheon in the Synagogue hall. The hostess wore a two-piece, olive-coloured suit of faille; and a matching feather hat. Seated at the head table with the bar-mitzvah boy were: Gerald Maxin, Joel Bolsten, Peter Moss, Ralph and David Moscovitch, twins; all his cousins; and Harvey Shaffer, Stephen Mendelson, Harry and Martin Wise, twins; Arnold Elovitch, Norman Borden, Murray Hirsh, Avrum Costin, Gary Bernstein, and Sandy Portner. The bar-mitzvah boy gave a speech in English. Cantor G. Berkowitz asked a blessing over the challah. A blue, white, and red bar-mitzvah cake was arranged with blue and white pom-poms, red roses and gladioli. Here for the bar-mitzvah were: Mrs. W. Marton and children, Linda and Rita, New York; his aunt and cousins.

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MARRIAGES

KALMAN-HART

The marriage of Miss Barbara Hart, daughter of Mr. and Mrs. I.R. Hart, 4908 Ponsard Avenue, to Lawrence Stephen Kalman, son of Mr. and Mrs. Maxwell M. Kalman, 49 Aberdeen Avenue, took place at Chevra Kadisha-Bnai Jacob Synagogue, on Tuesday, September 1, at half-past six o'clock. Rabbi David Roth officiated, assisted by Cantor J. Rosenzweig and Reverend A. Greenberg. The bride was given in marriage by her father. Her gown of white peau de soie, appliqued with Alencon lace, embroidered with seed-pearl-beads, had a full skirt with a chapel train. Her veil of tulle illusion was caught to a coronet of seed-pearl-beads and she carried a bouquet of stephanotis. Miss Anne Hart, as maid of honour for her sister, wore a gown of pink peau de soie which had a lace bodice; also a headdress of pink velvet; and carried Sweetheart roses. Harold Kalman, brother of the groom, was best man. The ushers were: William A. Hart, brother of the bride; Bram Bernstein, Mitchell Cohen, Lawrence Mallet, David Portigal, and William Sacks, of Brooklyn, N.Y. Standards of pink and white carnations were arranged with greenery for decoration. Mrs. Hart, mother of the bride, was gowned in rose-wood-coloured chiffon made with draped bodice and skirt. Her hat was of matching feathers and she carried a corsage bouquet of pink roses. Mrs. Kalman, mother of the groom, was gowned in Chantilly lace, embroidered in ribbon and set over pink satin. She had a pink satin hat; and carried pink carnations. Mr. and Mrs. Lawrence Stephen Kalman, spent their wedding trip in Bermuda, the bride travelling in a red suit. They have taken up residance in Baston, Mass., where the groom attends the Massachusetts Institute of Technology.

BIRTHS

Born, to Mr. and Mrs. Norman Nulman (nee Carol Kirstein), 6905 Victoria Avenue, on September, 18, at the Jewish General Hospital, a son, Andrew Earl; first grandchild of Mr. and Mrs. H. Kirstein, 2465 Badeaux Street; and of Mrs. E. Nulman, 6905 Victoria Avenue, and the late A. Nulman; great-grandson of Mr. and Mrs. S. Monaker, 4128 Rivard Street. Godparents are Mr. and Mrs. J. Yancovitch, 4472 Dupuis Avenue, uncle and aunt. A. Kirstein, 32 St. Cyrille Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Mark Zimet (nee Suzanne Zolty), 3280 Goyer Avenue, on September 13, at Reddy Hospital, a son, Michael Simon; grandson of Mr. and Mrs. Oscar Zimet, 5860 Decelles Avenue; and of Mr. and Mrs. Osias Lam, 4616 La Peltrie Street. Godparents are Mr. and Mrs. S. Lustman, 2485 Maplewood Avenue, uncle and aunt. Moses Lam, 428 Edward Charles Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Emil Berkovits (nee Marilyn Wiseberg), 4750 Plamondon Avenue, on August 18, at the Jewish General Hospital, a son, Brian Arthur; grandson of Mr. and Mrs. Ben Wiseberg, 728 McEachran Avenue; and of Cantor and Mrs. G. Berkovits, 3281 Van Horne Avenue; great-grandson of Mrs. L. Lipsey, 4060 Laval Avenue; and of Mr. and Mrs. Bernard Berkovitz, of Bne Brak, Israel. Godparents are Mr. and Mrs. Malcolm Calle, 6585 Victoria Avenue, uncle and aunt. Cantor G. Berkovits, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Steven Schwartz (nee Irene Wilansky), 7327 Chester Avenue, on September 10, at the Jewish General Hospital, a son Robert Esar; grandson of Mr. and Mrs. Louis Wilansky, 7325 Chester Avenue. Godparents are Fred Agar, of New York, uncle; and Mrs. Norman Feldman, 6101 Cote St. Luc, cousin. Louis Wilansky, grandfather held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Cadloff (nee Mildred Yevzeroff), 4735 St. Catherine Road, on September 22, at the Royal Victoria Hospital, a daughter, Susan Marlene; sister of Linda Sharon, aged three years; granddaughter of Mr. and Mrs. William Yevzeroff, 5665 Clark Street; and of Mr. and Mrs. Hyman Cadloff, 4735 St. Catherine Road.

Born, to Mr. and Mrs. David Singerman (nee Miriam Rothstein, formerly of Chicago, Ill.), 2980 Brighton Avenue, on September 18, at the Royal Victoria Hospital, a daughter, Carla Dale; sister of Sandra Fern, aged eight years; and Caryn Lee, four; granddaughter of Mr. and Mrs. I. Singerman, 2982 Brighton Avenue; and of Mr. and Mrs. J. Rothstein, of Chicago, Ill.

Born, to Mr. and Mrs. Simon Vizel (nee Gloria Giberowitch), 1369 Atlantic Avenue, on August 13, at the Jewish General Hospital, a son, Elliott; brother of Saul, aged three years; grandson of Mr. and Mrs. Herman Vizel, 2382 Bedford Road; and of Mr. and Mrs. Jacob Giberowitch, 1278 Bernard Avenue West.

Born, to Mr. and Mrs. Bernard Solomon (nee Dorothy Engel), 2060 St. Louis Place, on August 29, at the Royal Victoria Hospital, a son, Sheldon Neil; brother of Jeffrey Paul, aged four and one-half years; grandson of Mr. and Mrs. Joseph Engel, 75 Rachel Street West; and of Mr. and Mrs. Louis Solomon, 3816 Kent Avenue. Godparents are Mr. and Mrs. William (Sonny) Solomon, 785 Abbott Street, uncle and aunt. Rabbi Maurice Halperin, 2080 St. Louis Place, held the baby during the ceremony.

Born, to Dr. and Mrs. Arnold H. Katz (Dr. Rita Shane), 375 Revere Road, on September 22, at the Royal Victoria Hospital, a son, Michael.

Born, to Mr. and Mrs. Irving Kahn (nee Shirley Dorfman), 4910 Walkley Avenue, on September 23, at the Jewish General Hospital, a son, Fred Byron; brother of Rosalis Ann, aged four years; and Donna Lynn, two; grandson of Nathan Dorfman, 4100 St. Catherine Road, and the late Mrs. Fanny Dorfman; and of Mr. and Mrs. Samuel Kahn, 4867 Montclair Avenue, who are the godparents. Rubin Dorfman, 4890 Chabot Street, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Conner (nee Shirley Lipstein), 4926 Rosedale Avenue, on September 16, at the Royal Victoria Hospital, a daughter, Susan Diane; sister of Marlene Ina, aged thirteen months; granddaughter of Mr. and Mrs. A. Conner, 4924 Rosedale Avenue; and of Mr. and Mrs. William Lipstein, 1923 Romiti Street; great-granddaughter of Mrs. Annie Lipstein, of Montreal.

Born, to Mr. and Mrs. Jack Garfingle (nee Ethel Trager), 4120 Dupuis Avenue, on September 23, at the Jewish General Hospital, a son, Sheldon Michael; brother of Bethsheva, aged three years; grandson of Mr. and Mrs. Morris Trager, 3240 Bedford Road, who are the godparents; and of Mr. and Mrs. I. M. Garfinkle, 5505 Trans Island Avenue. Mr. Garfinkle, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Izenwasser (nee Eunice Rozen), 5218 Trans Island Avenue, on September 18, at the Jewish General Hospital, a daughter, Sari Ellen; sister of Gail Ann, aged two years; granddaughter of Mr. and Mrs. Israel Rozen, 5220 Trans Island Avenue; and of Mr. and Mrs. Abe Izenwasser, 4239 St. Lawrence Boulevard; great-granddaughter of Mrs. Mindel Rozen, 4715 Queen Mary Road.

Born, to Mr. and Mrs. Harold Lieber (nee Evelyn Gordon), 4255 Dupuis Avenue, on September 24, at the Jewish General Hospital, a son, Jeffrey Franklin; brother of Bernard Shawn, aged three years; grandson of Mr. and Mrs. Joseph Lieber, 4355 St. Kevin Avenue; and of Mr. and Mrs. Abe Gordon, 3940 Plamondon Avenue; great-grandson of Mrs. Rebecca Liebovitch, of Montreal. Godparents are Mr. and Mrs. Samuel Gordon, 4817 Mackenzie Avenue, uncle and aunt. Joseph Lieber, grandfather, held the baby during the ceremony.

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BAR-MITZVAHS

Morris, son of Mr. and Mrs. A. Neuman, 40 Querbes Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 17, at the Ukrainian Jewish Congregation. He is the brother of Samuel, aged nine years. Kiddush will be observed. A dinner dance will take place the following evening.

Barry, son of Mr. and Mrs. Samuel Singer, 283 Laurier Avenue West, was called to the Reading of the Law, in honour of his bar-mitzvah, on September 26, at Merkaz Hatorah Synagogue. He is the brother of Howard, aged eight years; grandson of Mr. and Mrs. C. Kaplansky, 1830 O'Brien Boulevard; and of Mr. and Mrs. Louis Singer, 4790 Bouchette Avenue; great-grandson of Mr. and Mrs. E. Kaplansky; and of Mrs. Molly Mandlekern; all of 4150 Plamondon Avenue. Kiddush was observed.

Morton, son of Mr. and Mrs. A. I. Trier, 838 Davaar Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Chevra T'Hilim Synagogue. He is the brother of Miss Frances Trier; and Tevie, aged eight years; grandson of Mrs. S. R. Trier, 4150 St. Kevin Avenue, and the late Tevie Trier; and of the late Mr. and Mrs. R. Pellatt, of Montreal. Kiddush was observed.

ENGAGEMENTS

Mr. and Mrs. Nat Koby, 5601 Alpine Avenue, announce the engagement of their daughter, Miss Norma Linda Koby, to Richard Vogel, son of Mr. and Mrs. Joseph Vogel, 5217 Grand Boulevard. The marriage will take place on June 23, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating.

Mr. and Mrs. Albert Rolbin, 5350 Prince of Wales Avenue, announce the engagement of their daughter, Miss Joan Elaine Rolbin, to Bernard C. Bloom, son of Mrs. Sarah Bloom, 710 Outremont Avenue, and the late William Bloom.

The engagement of Miss Freda Zentner, daughter of Mrs. Minnie Zentner, 6722 Westbury Avenue, and the late Joseph Zentner, to Gerald E. Hirsh, son of Mr. and Mrs. Samuel Hirsh, 6375 Chester Avenue, is announced. The marriage will take place on March 13, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

Mr. and Mrs. Jack Notkin, Eldridge Avenue, announce the engagement of their daughter, Miss Carolyn Ann Notkin, to Dr. Arnold Steinman, son of Mr. and Mrs. Myer Steinman, Lacombe Avenue. Miss Notkin is a graduate of Macdonald College School for Teachers. Dr. Steinman is a graduate of Sir George Williams College, and of the University of Montreal.

Mr. and Mrs. Frank Steinwald, 1268 Ducharme Avenue, announce the engagement of their only daughter, Miss Hannah Steinwald, to Stanley Weinstein, youngest son of Mr. and Mrs. J. Weinstein, 4840 Plamondon Avenue.

Mr. and Mrs. Nathan Epstein, 5869 Hutchison Street, announce the engagement of their daughter, Miss Estelle Epstein, to Alvin Midoneck, son of Mr. and Mrs. Charles Midoneck, of Brooklyn, N.Y.

UNVEILINGS

ALTER: The unveiling of a monument to the memory of the late Mrs. Susan Alter (Trachtenberg), beloved wife of Philip Alter, mother, daughter and sister, takes place on Sunday, October 11, at 11.00 a.m., at Yishitzer Young Men's Sick Benefit Cemetery, Cartierville. Relatives and friends are asked to attend.

LIFSCHITZ: The unveiling of a monument to the memory of the late Louis Lifschitz, husband of Toby Lifschitz, father of Morris, of Los Angeles, Calif., will take place on Sunday, October 11, at 10.30 a.m., at the Jewish War Veteran's Field of Remembrance, La Savagne Road, Cartierville. Relatives, members, and friends are asked to attend.

CARDS OF THANKS

ZWEIG: The family of the late Mrs. Anna Zweig (nee Goldberg), 7944 Querbes Avenue, wish to thank their relatives, friends, and neighbours for their kindness and many expressions of sympathy during their recent bereavement. Special thanks are expressed to Rabbi L. Kramer, of the Lubavitcher Yeshiva. The Zweig family.

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"A Lend-Lease" Policy For European Jewish Communities

BY CHARLES J. SPENCER

An important and encouraging experiment of assistance to the small Jewish communities of Western Europe has now completed its first year. Under the heading "Community Service," it has been jointly undertaken by the Alliance Israelite Universelle of France, the American Jewish Committee and the Anglo-Jewish Association, and stems from the findings of the Conference of Western European communities held in London in 1955. It was then resolved "that the means be established for an informal exchange of dissemination and information so that full use may be made of Jewish resources presently available in Europe and existing needs be better understood." These words related principally to religious, educational, and cultural activities.

There is no need to recall the losses of European Jewish communities in the holocaust of the Hitler period. Apart from the destruction of millions of individual Jews and many communal buildings, there was the inevitable psychological reaction both to Jewish life and to relationships with non-Jews. It was impossible to know how best to make a valuable contribution to solve this dilemma and the three organizations initiated an expert survey in France, Italy, Switzerland, Belgium, and Holland by two educationalists, Rabbi Schwarzfuchs, a former Secretary of the French Council of Jewish Education, and Monsieur George Levitt.

Their findings confirmed many well-known facts. They spoke of a lack of leadership, and of moral and financial support. The dispersal of the half million Jews in Western Europe (excluding the United Kingdom), despite great common denominators raised problems of many different traditions. Dispersion is to be found within countries and even within cities — Western Germany whose 20,000 to 25,000 Jews are in 70 different communities, Sweden where they are scattered over the North, and among the 20,000 Jews of Brussels.

A large number of the Jews of Europe were not committed to or involved in Jewish affairs. Apart from the lack of trained personnel there was surprisingly little knowledge of Jewish conditions in other parts of Europe and of work being done in Europe or elsewhere.

On the credit side was the fact that European Jewish organisations were relatively stable and greatly desired co-operation and more cultural and educational activity. Some communities had already initiated useful schemes and the impetus was provided by the funds available through the Claims Conference Against Germany.

It was found that whilst in some areas such as Antwerp, Milan, and French Switzerland, up to 8% of Jewish children received Jewish education, in Paris and Brussels the number was as low as 25% and lower in provincial areas. There was a widespread demand for text books, especially on Jewish history, the geography of Israel, and elementary Hebrew.

Most of the wall organised youth groups were Zionist and only attracted a small proportion. There was some development towards Communal Centres, with the help of the Claims Conference, and regional youth rallies and vacation centres had been started in Italy, France, Yugoslavia, and Scandinavia. But Jewish student organisations were only active in France.

After careful consideration the three organisations decided that with the resources at their disposal they could only tackle cer-

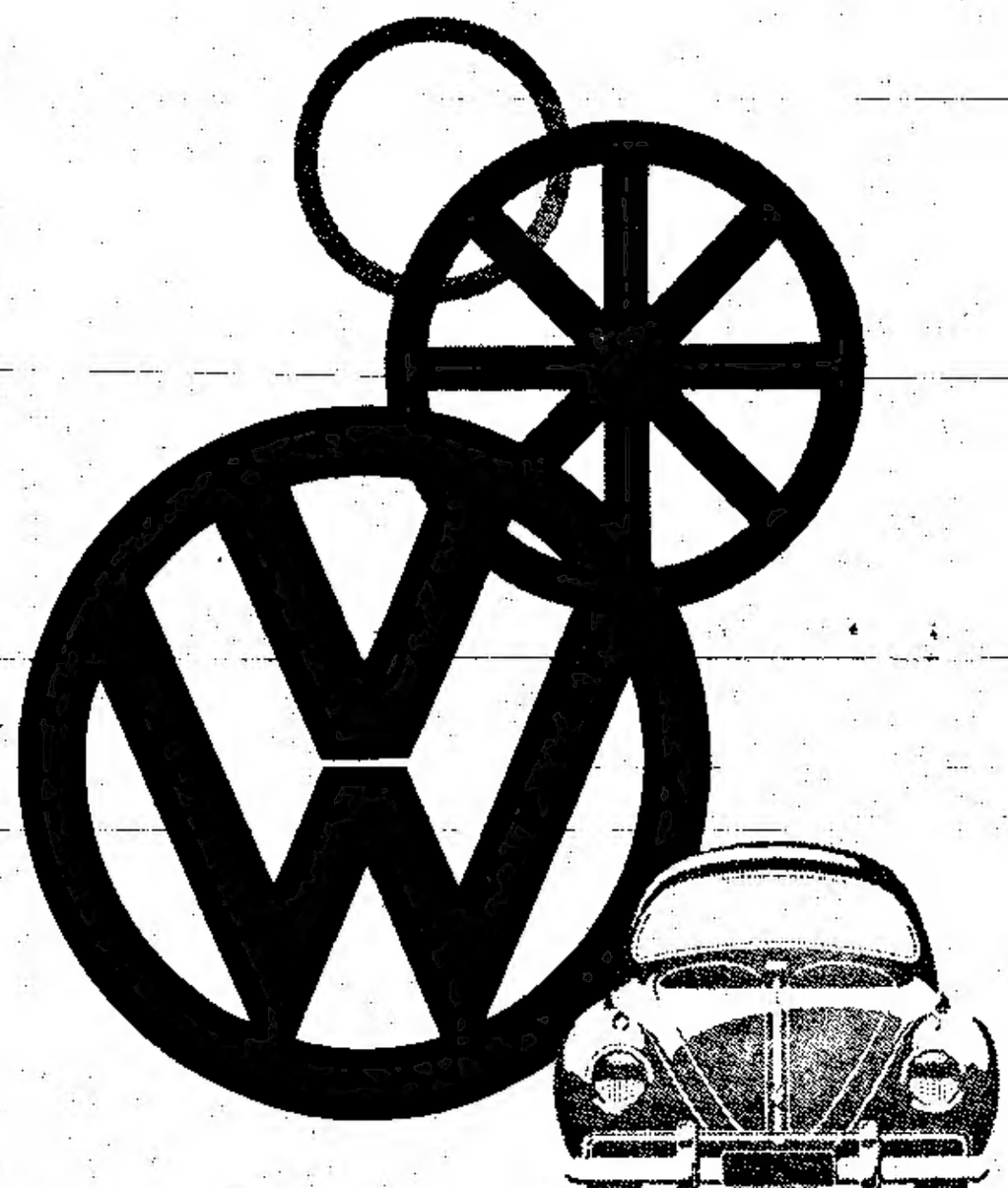
(Continued on Page Eight)

L'ACTION CATHOLIQUE

QUEBEC CITY DAILY FRENCH NEWSPAPER

★

Extends to the Jewish Community
Sincerest Wishes For A Very
Happy & Prosperous New Year



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Hebrew U. Institute To Bridge Israel And World Jewry

An Institute of Contemporary Jewry will be inaugurated at the Hebrew University in the coming academic year, to study all aspects of Jewish life in Israel and the Diaspora, announced the president, Prof. B. Mazar, at a press conference in Jerusalem. Also present were Philip Klutznick, past president of Bnai Brith, and chairman of the board of the American Friends of the Hebrew University; Prof. E. Urbach, chairman of the University's Institute of Jewish Studies; and Dr. Moshe Davis, provost of the Jewish Theological Seminary of America, who is to head the new Institute, for which purpose he is receiving two years leave of absence from the Seminary in New York.

Stressing the need for the new Institute, Mr. Klutznick said that whatever bridge was to be built between Israel and world Jewry, it would have to be based on academic knowledge. On his world travels he had been amazed by the ignorance prevalent among Jews about their fellow-Jews elsewhere. The establishment of the Institute was therefore one of the most significant developments in Jewish cultural life in recent years, and the University was fortunate in having obtained the services of Dr. Davis, whose presence in Jerusalem assured the project of an auspicious beginning. Dr. Davis, the first American to have received the Ph.D. degree from the Hebrew University, and a noted author on Jewish subjects, said the Institute represented the first attempt to study on a world-wide basis the social, intellectual, and spiritual characteristics of the modern Jewish people. It was hoped to collect in Jerusalem information on the different communities and to probe deeper into their aspirations and motivations vis-a-vis Israel and World Jewry.

Youth Leader Berates Stress On Wealth

The American Jewish community is losing some of its best future potential leaders because it emphasizes wealth, rather than education and leadership ability, the 20 year-old president of one of the world's largest Jewish organizations charged at Starlight, Pa.

Some 175 delegates from four nations, the United States, Canada, Great Britain, and Israel, attended the six-day parley. In addition, 176 teen-age girls, delegates to the 15th annual international convention of Bnai Brith Girls, sister organization of Aleph Zadik Aleph, convened there for a separate but concurrent six-day convention.

"Money talks, and some of our finest young Jews are turned away from active communal interest and participation because of this practice in the Jewish community," Stephen Blank, of Pittsburgh, Pa., a junior at Dartmouth College, and the international president of Aleph Zadik Aleph, teen-age boys division of the Bnai Brith Youth Organization, said at the 36th annual international convention. "In a democratic society, leadership should be on the basis of character, knowledge, and education rather than financial standing alone. However, persons of wealth are needed and should be wanted in positions of leadership, provided that they also have other qualifications."

His remedy is a stepped-up program of leadership training for young people with emphasis on learning more Judaism and about how the Jewish community operates. "As young Jews interested in the future of the Jewish community, we must learn all we can about it; about its goals, conflicts, problems, and a study of the history of its development and an analysis of current trends."

URGES SOVIET INVITE MISSION

(Continued from Page One)

it is the only nationality recognized by the Soviet government that enjoys no corporate existence, possessing no national representative body, elected or appointed, religious or cultural.

"It would appear, therefore, that Russian Jewry operates under a double handicap, the basic anti-religious attitude of the government combined with an apparent unwillingness to accept the idea of Jewish cultural identity," Dr. Prinz said. The AJCongress leader said there are no Yiddish newspapers in the U.S.S.R., no Jewish publishing houses, no Yiddish theatre, no historical research institutes, no schools or cultural institutions of any kind such as other officially-recognized nationalities are accorded. The most recent manifestation of hostility to Jewish culture, he pointed out, was the objection raised by Soviet authorities to the display at the American exhibition in Moscow of non-political books dealing with Jewish history and culture.

The American Jewish Congress leader said he was "deeply disturbed" by reports of anti-Jewish policies in the Soviet Union that would appear to be a throwback to the official anti-Semitism of the Czarist regime. He referred to indications of a "deliberate policy" to limit the number of Jews in key diplomatic, military, and governmental positions and to eliminate any reference to Jews in official statistical manuals.

Dr. Prinz also spoke of reports that small groups of Jews conducting private religious services were dispersed by Communist police in Kharkhov, that synagogues outside the tourist centers of Moscow, Leningrad, and Kiev have been taken over and that the baking of matzoth (traditional unleavened bread eaten during the Jewish Passover) has been forbidden in certain cities in the Ukraine.

"If these reports are without foundation, then certainly it is in the interest of the Soviet government to permit a study mission to refute them," Dr. Prinz declared. By the same token, he added, "if these reports are true, the U.S.S.R. will surely wish to take steps to halt the official anti-Semitism that marked government policy under the Czar but that has been officially outlawed by the Soviet Constitution."

The American Jewish Congress leader, a former rabbi in Berlin, who was expelled by the Nazis, now serves as the leader of Temple Bnai Abraham in Newark, the largest Jewish congregation in New Jersey. He told the press conference that no special privileges would be sought for Russian Jewry. Dr. Prinz said: "We seek for Russia's Jews only those cultural facilities which other nationality groups in the U.S.S.R. have been granted and only those opportunities for religious life which other religious groups are permitted under the Soviet Constitution." He pointed out that Jews outside of Russia but within the Soviet camp, such as those in Poland, enjoy a "good measure" of freedom in developing cultural and religious institutions and, generally, in fostering a sense of Jewish identity and an adherance to the idea of Jewish peoplehood.

The way is clear toward an official re-evaluation of the role and the identity of the Russian Jewish community both in terms of what other countries in the Soviet sphere are doing and in terms of how such a 'new look' could promote the cause of international friendship and world peace. A study mission to Russia could serve a mutually beneficial and generally constructive role in helping bring this about," Dr. Prinz said.

At the World Jewish Congress in Stockholm, Sweden, last month, Dr. Prinz headed the U.S. delegation, the largest single group, some 75 U.S. Jewish leaders among 300 delegates representing Jewish communities in nearly 50 countries around the world. The 10-day meeting, took place in the Swedish House of Parliament. Although the Soviet Union was invited to attend, no representative of Russian Jewry appeared in Stockholm, Dr. Prinz noted. He pointed out, that one country in the Soviet bloc, Poland, did send official observers to the conference.

No child between the ages of one and five years should be allowed to wander out of the house alone. Toddlers who can get around quickly are not able to judge the danger of traffic, if they reach the street.

Montreal — Personal — Toronto
Rosh Hashonah Greetings

The following Personal New Year Greetings, received to October 4, are included here.

5720 A HAPPY NEW YEAR 1959
Mr. and Mrs. Peter Carlinsky and family,
5901 Park Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5720 A HAPPY NEW YEAR 1959
Mr. and Mrs. Samuel Cohen and Miss Esther Cohen and Abraham Cohen,
5975 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5720 A HAPPY NEW YEAR 1959
Mr. and Mrs. I. Dym and family,
5235 Dalon Street,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5720 A HAPPY NEW YEAR 1959
Mr. and Mrs. Irving Feldman and children, Geary Shane and Shelly Robin,
293 Palmerston Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5720 A HAPPY NEW YEAR 1959
Mr. and Mrs. J. Kleinstein and family,
Oakville, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5720 A HAPPY NEW YEAR 1959
Mr. and Mrs. Julius Morton and son, Manny,
5520 McLynn Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

* * *

5720 A HAPPY NEW YEAR 1959
Mrs. Rose Savine,
47 Camberwell Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

Hebrew U. Has Reestablished Itself On A New Site

Like Moses who smote the rocks in the wilderness and brought forth the miracle of water, today's Israel has achieved a modern miracle, also with rocks. On the slopes of Givat Ram, which means steep hill, situated on the outskirts of Jerusalem, this new and also ancient capital city, the Hebrew University of Jerusalem has literally carved out a new campus for itself on a site provided by the Government of Israel. Thus far, the University's planners have succeeded in erecting some 30 buildings cut out of the bleak gray rocks to house its growing student body of 5,000.

The students, many of whom work with these rocks as construction laborers by day, to secure funds for board, room, and the small tuition that is charged them and then attend classes at night, hail from some 70 countries. They include a delegation from the United States and Canada numbering over 150 enrolled in various programs. There are also over 100 Arabs from Israel matriculated, including co-eds. Recently, a group of students arrived from the East and from Africa, representatives of new countries. Some have come from Ethiopia, Burma, Thailand, Ghana, and Japan — and even from West Germany.

All instruction at the University is in Hebrew. Half of the student body attends classes and conducts research in the gleaming, modern, new buildings which have mushroomed among the rocks on the new campus. The remainder must still work in some 50 makeshift and rented buildings scattered throughout Jerusalem. At age 41, Hebrew University was founded in 1918, the University begins life anew. In the past decade, the first eleven years that Israel has been a state, the University has managed to survive its exile from its original home on Mount Scopus.

Today, this campus is a deserted Israel enclave surrounded by Jordan territory. Its buildings are tenanted by none except caretaker guards; its magnificent library, containing over 600,000 books and other literary treasurers, is unused and cut off from students and faculty. The University looks longingly to the day when this material and hundreds of scientific instruments, which are rusting in the empty buildings, will once more revert to use as envisaged in international agreements never implemented.

Hebrew University has six faculties and twice as many auxiliary schools represented in its curriculum of studies. Training and research is provided to turn out farm experts, scientists, teachers, doctors, dentists, pharmacists, and the social and civic workers the growing little democracy needs so urgently.

World Jewry looks to the University as a citadel of culture from which it draws inspiration and guidance. This is true despite the important fact that Hebrew University is non-sectarian, has been since its very beginnings. Much of its emphasis on academic achievement, without interest in the race, creed, or national origin of its student applicants, has an American angle, for the University's first president was an American educator and rabbi, Dr. Judah L. Magnes. He succeeded in bringing American techniques of education to the University, an influence that persists today when many Americans are enlist-

(Continued on Page Six)

Social Worker Wins Israel Residence Year

Meyer Bass, executive director of the Jewish Community Center in Milwaukee, Wisconsin, has been awarded the first Israel Residence Fellowship, set up by the Labor Zionist social workers' group, it was announced by Graenum Berger, chairman of the group. The purpose of the fellowship is to send to Israel once a year a qualified member of the Jewish communal service profession, which includes the rabbinate, and education and the social services, to study social conditions and acquaint Israeli communal workers with the problems of the Jewish social services in the United States and with the methods employed to solve them.

The winner of the fellowship will spend three months in Israel and work closely with the social service departments of the Israel Labor Party (Mapai) and the Histadrut, Israeli Federation of Labor. Upon his return, he will report to social workers' bodies in America. Mr. Bass has been active in Jewish group, youth and center work for years. Before going to Milwaukee, he was connected with Jewish community centers in New York and Cleveland, Ohio. He has done considerable writing and lecturing on group work, and is a member of the National Conference of Jewish Communal Service and other professional organizations. He has also been identified with the Labor Zionist movement for a long time. He will leave for Israel in the spring of 1960.

The committee which selected him is headed by Louis Ruffman, associate director of the Jewish Education Committee of New York. Members are: Julius Bisno, associate executive director, Jewish Federation-Council of Greater Los Angeles; Rabbi Ira Eisenstein, president, Reconstructionist Foundation; Samuel D. Gershovitz, executive vice-president, National Jewish Welfare Board, in New York; Rabbi Jay Kaufman, vice-president, Union of American Hebrew Congregations, in New York; Mrs. Elizabeth K. Radinsky, Jewish Youth Services, Brooklyn, N. Y.; Dr. Judah J. Shapiro, former national director, Bnai Brith Hillel Foundations; Harold Silver, director, Jewish Family and Children's Service, of Detroit, Mich.; C. Bezalel Sherman, director, Cultural and Community Activities, Labor Zionist Organization; and Graenum Berger, treasurer, National Conference of Jewish Communal Service.

The Labor Zionist social workers' group was organized two years ago with the aim to bring about closer cooperation between the Jewish labor movement in Israel and professional Jewish communal workers in the United States. In addition to Mr. Berger, its officers are C. Bezalel Sherman, secretary, and Emanuel Berlatsky, treasurer, and maintains headquarters in the office of the Labor Zionist Organization, 200 Fourth Avenue, New York 3, N. Y.

The appetite usually fails when one is tired and over-heated. A cold shower and a rest will make the meal more welcome, especially if it includes a crisp salad.

Eating between meals helps to hold weight and should not be indulged in except by the too thin person or the active teen-ager who needs to maintain his energy.

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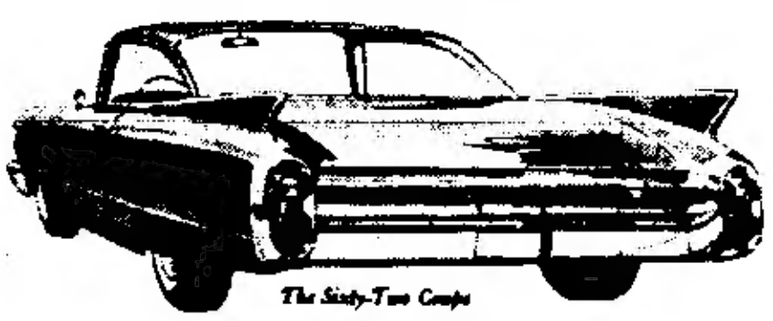

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My Contacts With Nathan Leopold

BY DR. ABRAHAM CRONBACH, PROFESSOR EMERITUS OF SOCIAL STUDIES OF THE HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION

The remarks here presented are to deal with one tiny facet of Nathan Leopold's career, namely, my own personal contacts with the prisoner.

I became acquainted with Leopold's accomplice, Richard Loeb, a few years before I met Leopold himself. From 1919 to 1922 I had served as the chaplain for the Jewish inmates of the Illinois state prison at Joliet. The prison terms of Leopold and Loeb began in 1924. But, for fifteen years subsequent to my withdrawal from the chaplaincy, I would visit my old haunts during Hebrew Union College vacations.

One of these Joliet visits occurred on the Jewish New Year which fell in the year 1928. Only six years having elapsed since my incumbency, I was welcomed by a number of old acquaintances among the inmates, although most of the prisoners were persons I had never met before. As the men filed into the prison chapel, one of them particularly attracted my attention. The man was young and of a distinctly non-Jewish appearance, blond, blue-eyed, and decidedly handsome. An artist, wishing to paint an angel, might have used him as a model.

In the course of my talk, a number of my listeners addressed to me various questions. One of these questions, as I recall, pertained to the death of Rabbi Leon Harrison of St. Louis, who had, a few days before, lost his life beneath the wheels of an onrushing subway train in New York City. Among those who asked questions was the man of angelic beauty. His question, if I remember correctly, pertained to Christian Science.

The meeting over, the prisoners, before departing, crowded up to shake hands with me and to exchange New Year wishes. One of my acquaintances brought to me the light-complexioned one. "Rabbi," said my old acquaintance, "let me introduce to you. . ." My mind shot ahead, expecting him to say, "my non-Jewish friend." But he did not say "my non-Jewish friend." He said, "My friend, Richard Loeb." Then and there I shook the hand that had murdered Bobby Franks. Then also began a friendship between Loeb and me which lasted to the end of his brief life.

Three years elapsed before I journeyed to that vicinity again. It was the Jewish New Year of 1931. This time my visit was paid not to the Joliet branch of the prison but to the Stateville branch. Before my meeting began, I stood chatting with some of the prisoners whom I had known during my incumbency, when Richard Loeb, charming as ever, came to me bringing with him a young man noticeably smaller than Loeb, a man whose most striking feature, at first impression, was a certain droop of the eyelids, giving an effect of drowsiness or dreaminess. Said Loeb, to me, "Let me introduce to you my friend, Nathan Leopold." That began a friendship which has continued to the present hour. That droop of the eyelids shows in none of Leopold's photographs.

I visited Stateville again in 1932, 1934, and 1935. Both Leopold and Loeb evinced a lively interest in my religious ministrations. Extraordinary were the praises of Leopold which Loeb would pour into my ear. Loeb regarded Leopold as an intellectual superman. Leopold's talk dealt chiefly with his studies of Hebrew.

After my meetings, both men would accompany me back to the farthest permissible point. There was about them a polish, a graciousness, and an urbanity, yes, even a neatness of attire and of grooming, which set them off, by several removes, from the outcasts among whom they lived.

In January, 1935, I was enabled to converse at length with Leopold and Loeb in the office of the Supervisor of Paroles. The conversation was one long to be remembered. The uniformed and, no doubt, armed, deputy who sat in the room with us seemed to be not a guard but a companion, gratefully accepting from Leopold and Loeb their generous treats of cigarettes. My friends told me about the correspondence school which they were conducting in behalf of their fellow prisoners. There came a time when the school held over four hundred learners located in all three major prisons of the state. The curriculum covered not only high school subjects but also many subjects on a junior college level. Details of this extraordinary venture will be found in Leopold's autobiography, *Life Plus 99 Years*, published by Doubleday in 1958.

Leopold expounded to me his researches in parolability, researches soundly and genuinely scientific, a report of which appeared in a 1952 issue of the *American Sociological Review*. The many-paged questionnaire, which Leopold had devised, was something prodigious. I did not interrupt him for an explanation of what he meant by "tetrachoric co-efficient." On that point, Professor Abraham Franzblau enlightened me after I got back to the Hebrew Union College. Soon I received a lovely letter from the mother of Richard Loeb, thanking me for my attentions to her son. Almost on the anniversary of my visit, a year later, Richard Loeb was murdered by a fellow prisoner.

Leopold possesses an extraordinary amount of learning. "He is seven university professors rolled into one," I said to my wife upon my return from the interview. The office of the Parole Supervisor was evidently the office in which Leopold carried on his notable work. Against one of the walls of the office there leaned a detached door which served as a surface on which the maxim, "Make haste slowly," was written in a score of different languages. The maxim stood there in its original Latin. It stood there in Hebrew, in Greek, in Arabic, in Persian, in French, German, Italian, Spanish, and still other languages. On another wall of the office there hung a framed motto quoting, in the Latin original, the words of Virgil, "Remembering these things may some day prove pleasant." Of languages, Leopold was an avid student.

Though I have not seen Leopold since 1935, correspondence has, during these years, passed between us on a number of occasions. The correspondence related chiefly, though not entirely, to Leopold's quest for a parole. A letter dated August 24, 1952, responds to a letter of mine in which I referred to Governor Stevenson's speech of acceptance before the Democratic national convention. Regarding that speech, Leopold wrote:

I, too, heard Governor Stevenson's speech in the wee, small hours of the morning. I quite agree that it was magnificent. If anything, however, I was even more impressed by the two-or-three minute speech he made from the porch of the Blair home just before driving out to the convention hall. It reminded me strongly of Lincoln's Gettysburg address. And the Old Testament quotation with which he ended the acceptance speech was very familiar from its inclusion in the services for the High Holidays.

The quotation alludes to Micah 6:8, "To do justly, and to love mercy, and to walk humbly with thy God."

Letters which I have received from Castañer, Puerto Rico, similarly breathe a devout religious spirit. Leopold is thinking now of participation in some activities of the nearest Puerto Rican Jewish community. From Castañer, Leopold has sent me his permission to write this article, releasing me from the promise I made him in 1935, that I would not publicize anything he told me. He dreaded the annoyance which he underwent every time he undertook something which the newspapers would exploit.

Leopold's letters exemplify a high degree of literary excellence. His command of English is superb. Letters of that kind often attain publication.

Never, perhaps, in all human history, has there been a more impressive illustration of the Talmudic adage: "In the place where repentant sinners stand, the perfectly righteous are unable to stand." Nathan Leopold has, for many years, been leading the life of a saint. His utter immolation of self, in the interests of medical research, falls outside the scope of this article which must limit itself to the writer's personal contacts. A vivid account of this medical venture will be found in *Life Plus 99 Years*. But Leopold's entire attitude is that of a completely chastened and transformed personality. The evil which made him a prisoner was abysmal. But the sequel has been the transfiguration of his soul.

This article is from American Judaism, the official publication of the Union of American Hebrew Congregations.

G. M.'s Corvair Is Exciting, New Small Car

The Chevrolet Corvair, a compact, six-passenger sedan, offers a host of features new in North American-made automobiles. The Corvair is the product of a nine-year research and development program aimed at designing a compact car which is low in initial cost, economical to operate, roomy, easy to handle and provides North American standards of comfort, convenience, safety and performance.

In addition to the standard model, a deluxe version is offered in the Corvair 700, featuring special bright metal trimming and three color-keyed choices in upholstery fabrics. Exterior colors in either model include nine solids and seven two-tones, all in the long-gleaming acrylic finishes introduced in 1959 Chevrolets.

The nine-gallon gasoline tank is located forward of the passenger compartment, below the floor, and is protected by front suspension massive crossmember. Oil capacity is 3 1/2 quarts.

In appearance, the Corvair carries a lithe, flowing look. The flat roof slightly overhangs the rear window. Hood and rear deck slope slightly downward. Sheet metal turns inward below the bumper and along the sides.

Because the engine is in the rear, no grille is necessary at the front, where embellishments include chrome-bordered dual headlamps and the Corvair emblem. The rear deck is vented for engine air intake. A screened exhaust at the rear provides an outlet.

Interiors are ample for six passengers. Headroom from the passenger-depressed seat cushions is 38.7 inches in front and 38.0 inches in the rear. Extension of the toe-pan forward gives almost 43 inches of legroom in the front compartment.

Importance of adequate luggage space has been recognized. Compartments under the hood and behind the rear seat provide more than 15.6 cubic feet of space. An optional folding rear seat-back brings the stowage area up to 28.9 cubic feet, about one foot less than the conventional-size Chevrolet.

Safety features range from the excellent steering, braking and directional stability to the broad expanse of safety glass and rotary safety door latches. Front quarters are bulwarked for structural strength.

Visibility is excellent. The windshield is 1,106 square inches and the total glass area 3,331 square inches. The 16-inch steering wheel, with slender spokes and recessed hub, is mounted well below driving vision. Quick-sight instruments are hooded behind a single lens.

HEBREW U. HAS REESTABLISHED ITSELF ON A NEW SITE

(Continued from Page Five)

ed in supporting the University with funds, and are among those who are deeply concerned with keeping its high educational standards.

The current head of Hebrew University, Dr. Benjamin Mazar, is a distinguished archeologist. A number of other archeologists on its faculty have made modern history with their important excavations of old sites; the discovery and deciphering of such precious documents as the Dead Sea Scrolls, and other treasures of the past which have imparted new dimensions to our understanding of the Judaeo-Christian heritage. University scientists have discovered water, copper, and oil, precious additions to Israel's meagre natural resources. A faculty member heads Israel's atomic energy commission. Another one is one of the world's experts on solar energy. A team of its doctors has recently made a name for itself for work on cancer. One former Chief of Staff of Israel's Defense Forces serves as a Professor of Archeology. Another recently enrolled as a student to complete his formal education at the University.

Other University medical teams have attacked and practically eliminated malaria, trachoma, bilharzia, filariasis, leprosy, and other dread scourges of disease that still plague most of the Middle East. Many world savants are on its faculty roster, among others, the famed philosopher, Martin Buber; and medical experts, Bernhard Zondek and Saul Adler. Its student body now includes refugees from many countries whose education was disrupted in Egypt and other Arab countries; in Poland, Hungary, and other areas behind the Iron Curtain.

As it begins its fifth decade, the University stands as a beacon of hope for the entire Middle East, a great center of the arts and sciences, whose leaders are hopeful that some day Hebrew University can play an even wider role in implementing world peace and the important task of bringing understanding to all men.

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OCTOBER 9, 19

MONT

● CANADIAN CONG

For the national Canadian Jewry ram over the Tr work was presente Chamber Orchest Alexander Brott, of Canadian Jew "Interlude In An by John Jaco "Image", by Ha and "The Astral V ander Brott. Mr. born in 1913 in president and f League of Canad a founder and c University of To Orchestra; a Pro position and Orch University of Tor servatory; advisor Film Board. He tional award for Freedman was b Poland, received t ation in Winnipe and was awarde Scholarship. He p horn with the To phony Orchestra. include works for woodwinds. Mr. in 1915 in Montr inist, conductor, His works have symphony concer such musicians a kowski, Monteux, Astral Vision" wa summer at Strat program of Can He is chairman o Instrumental Mu Conservatorium; tor of the Montre chestra; founder the McGill Cha chestra, 12th plen in Montreal Octob ber 1. The trien cides with the bi nadian Jewry, an anniversary of th Jewish Congress Harman, recently bassador of Isra States, will spea tendered to deleg Bronfman, nation Mrs. Bronfman, dor Harman was General of Israel the creation of Is Nahum Goldman the World Jewis World Zionist O the Jewish Agenc speak on world a rally on Octobe High School. Th will follow the fi ference on Jewis held in Canada, a abeth Hotel, on Judah Pilch, exe the American As ish Education, wi session on the Jewish educatio States, and Dr. J ronto will relate the survey to th

● SPANIS PORTU

Synagogue, Rab Frank; Additio the Sisterhood luncheon, on Oct trons, Max Pi Brown; patrones Zinman, H. Zolo J. Latt, H. B. F ler, J. Bruce Br I. Frishling, L. ler, Moe Richle Vineberg; subsc H. Lazare, B. L Leo Kagan, L. Shapiro; donors, Schwarz, L. Gurb berg, I. Kirschbe berg, S. Luftma L. Katz, David Bank, S. Rother, vine, H. Cevet, S. Mensher, M Freedman, L. A. man, M. H. Gro Pencer, S. I. D haber, A. Rosenb tein, S. Weinert Wolch, J. Parn Rosen, A. Hoffm A. Miller, H. Pickard, A. Gli ger, H. Kirsh, B P. H. Silverman

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MONTREAL MEETINGS

CANADIAN JEWISH CONGRESS

the national bicentenary of adian Jewry a musical prog- over the Trans-Canada Net- k was presented by the McGill mber Orchestra, directed by xander Brott, of these works Canadian Jewish composers: terlude In An Artist's Life", John Jacob Weinzweig; age", by Harry Freedman; "The Astral Vision", by Alex- er Brott. Mr. Weinzweig, was n in 1913 in Toronto. He is ident and founder of the gue of Canadian Composers; ounder and conductor of the iversity of Toronto Symphony hestra; a Professor of Com- ition and Orchestration at the iversity of Toronto Royal Con- vatory; advisor to the National m Board. He won an interna- al award for composition. Mr. edman was born in 1922, in and, received his musical educ- on in Winnipeg and Toronto; was awarded a Tanglewood holarship. He plays the English n with the Toronto CBC Sym- ny Orchestra. His compositions lude works for oboe, strings, and odwinds. Mr. Brott was born 1915 in Montreal. He is a viol- st, conductor, and composer. works have been included in phony concerts conducted by h musicians as Beecham, Sto- wski, Monteux, Klemperer. "The tral Vision" was performed this mer at Stratford, Ont., in a gram of Canadian composers. is chairman of the Faculty for trumental Music at the McGill nservatorium; assistant conduc- of the Montreal Symphony Or- stra; founder and director of McGill Chamber Music Or- stra. 12th plenary session meets Montreal October 29 — Novem- 1. The triennial session coin- es with the bicentenary of Ca- dian Jewry, and marks the 40th niversary of the first Canadian wish Congress in 1919. Avraham rman, recently appointed Am- ssador of Israel to the United tes, will speak at a luncheon dered to delegates by Samuel onfman, national president, and s. Bronfman, O.B.E. Ambassa- Harman was the first Consul neral of Israel in Montreal after creation of Israel in 1948. Dr. hum Goldmann, president of World Jewish Congress, the rld Zionist Organization, and Jewish Agency for Israel, will ak on world Jewish affairs at ally on October 29, in Montreal h School. The plenary session l follow the first national con- ence on Jewish education ever d in Canada, at the Queen Eliz- eth Hotel, on October 28. Dr. dah Pilch, executive director of American Association for Jew- Education, will address a public sion on the recent survey on wish education in the United tes, and Dr. J. Diamond, of To- nto will relate the findings of survey to the situation here.

SPANISH AND PORTUGUESE

nagogue, Rabbi, Dr. Solomon ank: Additional workers for Sisterhood annual donor ncheon, on October 27, are: Pa- ons, Max Pinsler, J. Bruce own; patronesses, Mesdames J. nman, H. Zolov, Ralph Levine, Latt, H. B. Fried, Louis Rich- , J. Bruce Brown, W. Simand, Frishling, L. Gold, Fred Rich- , Moe Richler, Miss Florence neberg; subscribers, Mesdames Lazare, B. Leibof, B. Kopland, o Kagan, L. Goldstein, I. E. apiro; donors, Mesdames S. B. hwarz, L. Gurbarg, H. W. Green- rg, I. Kirschberg, M. S. Kirsch- rg, S. Luftman, J. Rabinovitch, Katz, David Friedman, A. E. ank, S. Rother, J. Levine, I. Le- ne, H. Covet, Percy Caplan, M. Mensher, Marco Leon, Alec reedman, I. A. Kaufman, A. Zus- an, M. H. Grover, K. Geffin, H. ncer, S. I. Doubilet, Max In- ber, A. Rosenberg, Rae Rosens- in, S. Weinert, E. Cadloff, H. olch, J. Parnas, J. Elkin, A. osen, A. Hoffmann, W. B. Cohen, Miller, H. S. Pesner, Jack ckard, A. Glickman, M. Schra- r, H. Kirsh, B. Fine, N. Cotler, H. Silverman.

PIONEER WOMEN

n executive meeting of Montreal uncil took place at the home of rs. M. Weinstein, 955 Pratt Ave- e. Mrs. M. Hersh, president, pre- ded. Kinnereth Group met at the ount Royal Hotel; a report was ven by Mrs. R. Shilling. The chairman, Mrs. L. Zidulka, reported on the Cleveland convention, to which she was a delegate. Mrs. M. Hersh, president of Montreal Pioneer Women, was the speaker. The next meeting will take place at the home of Mrs. P. Ptack, 5156 MacDonald Avenue at 2 p.m., on October 14. Sabra Group met the home of Mrs. I. Fleishman, 5761 Wolseley Avenue. The speaker was Mrs. M. Yaffe, of the Peretz Schools. The following meeting will take place at the home of Mrs. A. Stein, 5757 Leger Avenue, at 8.30 p.m., on October 13. Mrs. A. Covlensky will give a demonstration of puff pastry. Kanot Dorot meeting was at the home of Mrs. A. Trossman, 4937 Kent Avenue. Mrs. M. Leighton, club chairman, presided. The guest speaker was Mrs. T. Broder, who spent her wedding trip in Israel, and spoke on her trip there, and showed movies. Mrs. Broder is the former Miss Chana Gurski, daughter of Mr. and Mrs. Lisc Gurski, 6301 McLynn Avenue. Mr. Broder is the son of Mr. and Mrs. S. Broder, 6257 Westbury Avenue. A welcome home evening for all Pioneer Women who visited Israel during the past six months, took place at the Labour Zionist Center. They are Mesdames S. Rosenberg, 8900 Carlton Avenue; H. Goodman, 769 Davaar Avenue; A. Rozalinsky, 8273 Appleton Avenue; H. Zunenshine, 2462 Brinton Road; M. Ross, 765 Champagneur Avenue; H. Yoditz, 5831 McLynn Avenue; E. Margles, 3784 Kent Avenue; R. Y. Nirenberg, 4845 Park Avenue; M. Mendelsohn, 952 Wilder Avenue; B. Pilts, 2775 Brinton Road; M. Blaukopf, 3395 Ellendale Avenue; H. Cohen, 2658 Solssons Avenue; M. Weinstein, 955 Pratt Avenue; I. Slodovnick, 4730 St. Kevin Avenue; E. Milgram, 2152 Noel Street; E. Ungar, 5005 Bourret Avenue; M. Amber, 37 St. Catherine Road; E. Blitstein, 4974 Kent Avenue; Z. Yoffe, 2806 Willowdale Avenue; I. Silver, 472 Glengarry Avenue; I. M. Bobrove, 5022 Jean Brillant Avenue; M. Dichter, 6300 Lennox Avenue; S. Disgun, 2031 Barclay Avenue; and P. Teitelbaum, 6249 de Vimy Avenue.

KEREN HATARBUT

The co-chairmen of the Membership Drive, J. Margulis and D. Finestone, announced that the annual membership dinner will be dedicated to H. Maizel, national vice-president, and a distinguished Hebrew scholar, on the occasion of his and Mrs. Maizel's forthcoming visit to Israel. The dinner will be held on Wednesday, October 14, at 6.30 p.m., in the Town and Country Room of the Taam Tov Restaurant. The annual drive supports formal education, camps, the Hebrew Youth Movement and adult education. The committee in charge of the drive, is vice-chairmen: W. Bialik, E. Shuchat, and Dr. C. Solomon; treasurer, M. Miller; secretary, M. Yagod; committee chairmen: Women's Division, Mrs. J. Gotlieb; professional men, D. Kravetz; youth, N. May; executive committee: Dr. I. Benjamin, J. Cantor, J. Cohen, S.S. Gordon, A. L. Kronitz, S. Levine, H. Maizel, L. Miller, A. Nirenberg, J. Rosenblatt, N. Roskies, Lionel J. Shine, and B. M. Weiner; council members: B. Aaron, J. Bennet, Dr. M. Etziony, J. Gordon, B. Housefather, Mrs. S. Linetsky, S. Linetsky, P. Lipshitz, B. Machlovitch, M. Magid, W. Margulis, F. Packer, A. H. Rabin, A. Shaikovitz, D. Sher, Miss Miriam Sherman, L. Taveroff, and A. Zemel. Rabbi Aharon Horowitz, national director, announced the appointment of Emanuel Goldberg as assistant national director. He will supervise the schools affiliated; prepare curricula and educational materials; assist the national director. Mr. Goldberg was born in Poland and received his education in Warsaw, where he graduated from a State Teachers' Institute in 1938. Prior to the war, he served as teacher in a Tarbut School in Poland. After the war, he was school inspector in the American Zone in Germany, and edited a Hebrew magazine for children, "Nitsanim". He came to Canada in 1948, and served as teacher for two years at the Jewish Peoples' Schools in Montreal. In 1950, he joined the faculty of Adath Israel Academy, and in 1957 became director of education of the Ottawa Hebrew Schools. Mr. Goldberg received his Bachelor of Arts degree from Sir George Williams College in Montreal in 1955, and has now completed at Ottawa University the course work towards his M.A. degree, which he started at Columbia University. He was president of the Teachers' Federation of Montreal for a number of years.

TEMPLE BETH SHOLOM

Paul Liner, Rabbi: Shabbus Shuvah Services, Friday evening, October 9, 6:15 p.m.; Yom Kippur Eve, Sunday, October 11, at 7:30 p.m.; Monday morning, Yom Kippur Day, 10:30 a.m., and Children's Services on Monday afternoon, 1:30 p.m. The annual memorial service will be held on Sunday morning, October 11, at 10:30 a.m. Temple Youth Group: The "Sholomites" will hold the first meeting on Sunday evening, October 4 at 7:30 p.m. This group is open for boys between the ages of 15 and 18; and for girls, 14 and 17. Inquiries from the president, Jeffrey Wener, HU. 1-7179; or Mrs. Elinor Levine, leader, at HU. 4-8043.

CANADIAN LEGION

Brigadier Frederick Kisch Branch Number 97 fifteenth annual memorial services will be held at the Field of Remembrance, De la Savanne Street, on October 11, at 10.30 a.m., in memory of Jews who died in the past wars. Two twenty-foot flagstaffs will be dedicated. The cenotaph on the Field of Remembrance lists the names of Jewish servicemen who fought and died in battle, some of whom were buried in foreign lands. Chaplains of the branch are: Dr. Samuel Cass, Rabbi; Dr. Solomon Frank, Rabbi. All veterans, next-of-kin, and friends are invited. The parade will start at Decarie Boulevard and at De La Savanne Street, at 10.15 a.m. Representatives of the Navy, Army and Air Force will attend.

ORTHODOX UNION

Montreal Branch will meet on October 14, at 1.00 p.m., at Beth David-Beth Yitzchok Kehal Yeshurun Synagogue. Conveners are: Mesdames J. Rosenzweig, D. Steinberg, J. Luterman. Guest speakers will be: Rabbi I. J. Teicher, and Miss Mary Moran, of the Community Clubs award program of radio station, C.F.C.F. Mrs. Ben Deutsch is president. The annual convention of the Union of Jewish Orthodox Congregations of America takes place November 16, 17, 18, in Atlantic City, N.J. For reservations call Mrs. L. Mayers, RE. 7-7925.

TEMPLE EMANU-EL

Dr. Harry J. Stern, Rabbi: Friday Evening, October 9, at 8.15, Rabbi Bernard Bloomstone will speak on "Truth?". Saturday Morning, October 10, at 11.30, Dr. Stern will speak on "Repentance." Yom Kippur services will be held in the new temple Sanctuary and in the new Auditorium: October 11, at 7.30 p.m.; Kol Nidre at 7.45. Dr. Stern will speak in the Sanctuary, on "The Tests Of Moral Adulthood"; Rabbi Bloomstone, in the Auditorium, on "The Deserts Of Light And Darkness." Monday morning all day services will commence at 10.30, children's service, at 1.30; memorial service at 4; neilah service at 5. Harrison Salisbury, of the New York Times, who was in Russia with U.S. Vice-President Richard Nixon, will be the guest speaker at the opening meeting of the Brotherhood, Wednesday, October 28, at 8.30; open forum; open to the community. He will speak on: "Russia And The Western Democracies." All seats will be reserved. Committee is Abe Izenberg, Alex Caraley, Bernard Isaacs, Louis Pont, Maxwell Hochmitz, Mark Stein, Henry Benjamin. Dr. Alton Goldbloom will address the opening luncheon meeting of the Sisterhood, on "Patience With Patients", on Tuesday, October 20, at 12.30; reservations, Mrs. J. A. Roston, RE. 9-0641. The Book Lovers' Forum opens Wednesday afternoon, October 28, at 2.45, when Walter O'Hearn, journalist, will review "The Watch That Ends The Night" by Dr. Hugh MacLennan. Season tickets from Mrs. William Gross, membership chairman. General chairman is Mrs. Harry Joshua Stern.

HOSPITAL OF HOPE

Unit meeting on Tuesday, October 13, at 8:00 p.m., is: Chaim Revzen Junior, at the home of Mrs. L. Gillis, 4760 Linton Avenue; unit meeting on Wednesday, October 14, at 12:00, is: Baker-Kolker, luncheon, at the home of Mrs. B. Kolker, 4437 Esplanade Avenue; at 2:00, I. J. Borrin, at the home of Mrs. B. Boloten, 5805 Darlington Avenue; at 8:00, are: Margolick at the home of Mrs. B. Adelson, 1808 Glendale Avenue; Fraid-Phil Cohen, at the home of Mrs. H. A. Cohen, 5591 Bradford Place; and unit meeting on Thursday, October 15, at 8:00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. H. Schachter, 6809 De Vimy Avenue.

JEWISH CONVALESCENT HOME

of Montreal Inc. met at Shevet Achim Synagogue. Mrs. J. Goldwasser, president, presided. Mrs. P. Davies conducted the meeting. The raffle was won by Mrs. F. Baker, $98.75 was realized. The hostess was Mrs. E. Nadler.

Jewish Museum Shows Works Of Ben-Zion

A retrospective exhibit of the work of Ben-Zion is being shown at The Jewish Museum, at 92nd Street and Fifth Avenue, New York. The development of Ben-Zion's art is shown in a major display of over sixty oil paintings, water-colors, drawings, and etchings covering the years 1933-1959. Also on exhibit is a selection of the artist's metal sculptures and masks. The latter, executed both in iron and in driftwood, have never been shown before. Biblical, social, and nature themes are depicted in Ben-Zion's highly individualistic style, expressionistic in trend. The show will be the most comprehensive exhibit of Ben-Zion's work ever held. The paintings were culled from important private, gallery and museum collections from all over the U.S. including the Museum of Modern Art; the Newark Museum; the University Gallery, University of Minnesota; University of Washington, the Duncan Phillips Gallery, in Washington, D.C., and the Bertha Schaefer Gallery in New York; and private collectors in New York from whom paintings are on loan.

Chevrolet Has Been Re-Styled For 1960

General Motors of Canada, Limited, announced its 1960 Chevrolet passenger car line, of nineteen models including the Corvair and the Corvette sports car.

All passenger car series have been re-styled. There is a fresh new appearance to the exteriors. The interiors are roomier and offer new upholstery and sidewall treatment. The most notable design changes are in front and rear areas. An oval-shaped grille spans the hood and encloses widely spaced twin headlamps at the outer edges. The wing overhang at the rear has been revamped to widen the trunk opening and lower the loading sill. An ensemble of circular tail-lamps replaces the former tear-drop configuration. Side-trim mouldings establish a distinctive appearance for the Impala, Bel Air and Biscayne series.

The front compartment transmission tunnel is smaller, adding to roominess. The frame has been reinforced and new rubber-insulated body mounts give a quieter ride. Chevrolet engines include a six and four V8s. A low-lift camshaft with reduced valve overlap, and recalibrated carburetor are featured on the new economy Turbo-Fire V8 to improve overall economy and engine performance in the normal driving ranges.

New tires are more durable. Tread life has been increased 12 per cent by new synthetic rubber and a change in the proportion of synthetic and natural rubber. The higher energy-absorbing tread material also promises less impact on bumps, reduced tire squeal on turns and surer traction.

Brakes have been improved and require less pedal pressure. The parking brake now carries a pop-out release lever. Chevrolet colors in the 1960 conventional passenger car line include 13 solids and 10 two-tone combinations.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LYNDA MARJORIE COWELL, Stenographer, of the City of LaSalle, District of Montreal, Quebec, will apply to the Parliament of Canada at the next or next following session thereof for a Bill of Divorce from her husband, KENNETH EMERSON SMITH, Service Salesman, of Crawford Park, in the City and District of Montreal, on the ground of adultery.

Montreal, September 24th, 1959.
Jacobs and Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 670,
960 Cruig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ALICE MARYLYN ARCHIBALD WARREN WORNELL, of the Town of Mount Royal, in the District of Montreal, in the Province of Quebec, and presently residing in London, England, advertising consultant, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from her husband, WILLIAM LLOYD WORNELL, of the Town of Mount Royal, in the District of Montreal, in the Province of Quebec, and presently residing in Montreal West, in the District of Montreal, in the Province of Quebec, executive, on the grounds of adultery.

MONTREAL, September 25, 1959
Campbell, Weldon, McFadden, Lafleur & Welsh, Attorneys for Petitioner
165 Cruig Street West,
Montreal, Quebec.

CLASS IN COOKERY

BAKED FILLETS IN TOMATO SAUCE

one-quarter cup chopped onions
two tablespoons flour
one-half teaspoon sugar
dash of pepper
one and one-half pounds fillets
one-quarter cup chopped green pepper
two cups canned tomatoes
one teaspoon salt
twelve mushroom heads

Cook chopped onions and green pepper in hot oil until tender. Blend in flour and remaining ingredients, except fillets, and cook until mushrooms are tender, stirring frequently. Arrange fillets in a square nine-by-nine glass baking dish, and pour the tomato mixture over them, with mushroom heads on top. Bake at 350 degrees for twenty-five minutes. Serve with baked potatoes.

Mrs. Louis Lom,
911 Dunlop Avenue, Montreal.

PAREVE MARBLE CAKE

three eggs
two and one-half cups flour
one teaspoon vanilla
three teaspoons baking powder
one and one-half cups sugar
three-quarters cup oil
one-quarter teaspoon baking soda
one cup pineapple juice

Beat eggs and sugar. Mix oil, vanilla, and pineapple juice together in a separate bowl. Sift flour, baking soda, and the baking powder together. Add both to egg and sugar mixture. Pour half of the cake mixture into a greased pan. To the other half of the cake mixture, add two and one-half teaspoons of cocoa, pour this over the first half of the mixture. Bake at 325 degrees for one hour.

Mrs. B. Handleman,
30 Vinci Crescent, Toronto.

★

Sabbath Candles will be kindled on

Friday, October 9, at 6.05 p.m., D.S.T., in Montreal
Friday, October 9, at 6.29 p.m., D.S.T., in Toronto
Friday, October 16, at 5.53 p.m. D.S.T., in Montreal
Friday, October 16, at 6.17 p.m. D.S.T., in Toronto

★

Heshvan 1, 5720, falls on Monday, November 2, 1959

★

Yom Kippur is on Monday, October 12

★

The Festival of Succoth commences on Friday evening, October 16

A VISIT TO THE SOVIET UNION

(Continued from Page Four)

This is the general background and atmosphere in which the tour, or seminar as it was called, was conducted. The first week was spent in Moscow, the mornings devoted to visits, the afternoons to lectures covering the position of women in politics, economics, health, education, the arts, etc. These lectures were delivered by women holding high positions — ministers, deputy ministers, women of obvious intellectual ability, women of character and purpose.

Endless statistics were quoted indicating vast progress. Self-criticism or discussion of problems which must exist were almost entirely omitted. Questions were allowed and replies pointed invariably to the positive achievements and avoided analysis of difficulties. Unquestionably these people have acquired a great sense of self-confidence, but it would seem that, as in the sphere of international relations, certain realities are ignored, suppressed and manipulated, a shutter deliberately blacking out everything not included in the considerations that led to the adoption of the sixth five-year plan. A goal is established, and an objective; everything else is irrelevant.

That women are undoubtedly doing remarkable work was apparent everywhere. In the sphere of education, the progress made in banishing illiteracy is tremendous. Schooling everywhere is free and the talented can go through universities with every assistance. Medical services, at least in the towns, are comprehensive and well developed. These, too, are entirely free except for medicines which are sold at fixed prices. 78% of all the doctors are women and 70% of all teachers. Women also play an important part in research and cultural work. In factories, women have risen to places of responsibility and some larger technical enterprises have women managers.

Of special interest are the facilities made available to enable women to work. There are kindergartens and creches, particularly in the vicinity of industrial areas, where mothers can leave their children from twelve to fourteen hours every day. More and more boarding-schools are being established to enable parents to be relieved of the day-to-day responsibility for the upbringing of their children. Afterschool clubs not only enable the children to do their home work under supervision, but also provide many extra-curricular activities. Special pioneer youth clubs of the Komsomol meet in beautiful palaces, which previously belonged to the czars and the aristocracy; here there are numerous activities such as puppet theatres, nature and geological clubs, dramatic and choral groups, dancing, sports, etc.

The fact remains that the children spend very little time with their parents. They are kept busy and occupied outside of the home. This trend is being emphasized more through the extension of the boarding-school system. Housing conditions appear still to be extremely poor. We were not able to see a typical home, but from conversations it appeared that an average family shared a kitchen with four other families. Progress in the provision of adequate housing has been relatively slow, although many new housing projects are to be seen. New housing developments allow for nine square meters per person.

Higher salaried persons are encouraged to build their own homes. This would indicate a considerable weakness of family life as such within the home, although it was constantly reiterated that Soviet policy laid the greatest possible stress on the maintenance of healthy family relationships. A number of the delegates raised questions as to the extent that the family can remain a stable social unit in these circumstances and were interested to know what, in fact, was the effect upon the children of long daily absences from the home in the light of the experience gained.

But replies were of course always positive, although newspapers discussed quite openly the emergence of a serious problem of adolescent delinquency, particularly among young students — children from good homes with both parents public-minded and active citizens. There is no doubt that this system makes certain that the children are subjected to the "right" kind of influence and indoctrination throughout their waking hours. We were also impressed by their apparent self-assurance and self-confidence. They question nothing; the authorities are always right.

The services available in factories are comprehensive. The larger concerns maintain special classes within the factory to enable workers to continue their studies in the evenings. These courses are both general and technical — related, in the latter case, specifically to the requirements of a factory. Canteens provide wholesome meals at reasonable cost, although the restaurants themselves are generally dull and unattractive. The people appeared to eat their meals in silence, in a cold atmosphere. The larger canteens cook meals, which the workers can take home with them so that there is no necessity for any preparation of food after work.

There are restrooms, not very comfortable, where relaxation as far as we could observe, meant reading, often one person reading aloud, or sitting rather silently in groups. Large placards bearing slogans and exhortations to greater effort cover the walls. Medical services are efficient; each factory has its own clinic and small isolation wards. A person taken sick at work can remain in one of these wards until he has recovered. Much attention is paid to physiotherapy and physical exercises with the object of achieving healthy bodily development.

All workers are provided with special uniforms while they are in the factory. Amateur dramatic, vocal, and orchestral groups are encouraged. On the other hand, the buildings are large, drafty and somber and the workers, on the whole, look pale and tired. At present they work an eight-hour day, but as from January the first it will slowly be converted to a seven-hour day. Provision for maternity leave and maternity benefits is good, in most cases women receiving fifty-six days prior to birth and fifty-six days following birth on full pay. Mothers receive a half-hour every three-and-a-half hours to feed their babies after their return to work. All babies are breast-fed and bottle feeding is entirely discouraged.

Medical services for children are organized in districts with special children's polyclinics and hospitals incorporating also school medical services. Doctors spend their time between the clinic and home visits, each pediatrician together with a nurse being responsible for approximately a thousand families. The children appear physically healthy, well-fed and adequately clothed. It must be recalled, however, that our visits were made to specially selected clinics in leading towns only. It might be mentioned that women, at least in the larger centers, give birth to their children in maternity hospitals which are free and psycho-prophylaxis is widely practiced in childbirth. Public health nurses visit the new mothers at home after their discharge from hospital.

Following the week in Moscow we travelled to Leningrad. The city has been restored since the war and has become once again a reasonably important tourist center. The historical monuments are kept in good repair and are shown with pride. All art galleries, museums and palaces are visited daily by huge crowds. Famous churches

(Continued on Page Nine)

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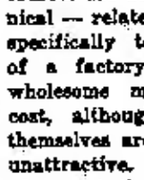

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VISIT TO THE OVIET UNION

(Continued from Page Eight)

ave been added to the list of luseums. On the day we visited ie Hermitage, so many people ere strolling through its vast alls, that it was not easy to ap-reciate the great works of art oused there. Special tourist buses ith guides speaking two or three anguages ply the streets and ap-ear to be full.

The magnificent Summer Palace f the czars, famous Peterhoff, utside of Leningrad, is a popular ttraction, not only for the pop-lation of Leningrad, but for isitors from many parts of the ountry. The gardens and foun-ains are well tended, although he scars of war are still apparent n the immediate vicinity. In Mos-ow, too, thousands queue daily o visit the mausoleum containing he bodies of Lenin and Stalin, and o view the sights of the Krem-in with its lavish splendor.

In Sochi, on the Black Sea, we were guests at a sanatorium or rest-house. This city comprises many sanatoria affiliated with dif-ferent trade unions. They are large, comfortable and well serv-iced, although it was not too clear how persons were selected to benefit from a stay in them. The trade unions hold some 70% of the places available and grant them to different factories for distribution, taking into account special merit in work as well as physical need. Journalists, too, have a sanatorium of their own, and the editorial staffs are en-abled to spend their annual leave there.

Since the worker must himself pay a minimum of 30% of the cost, as well as transportation, except in special cases, it would seem that all these facilities are available only to those who earn higher salaries. Pioneer camps are arranged for children for sum-mer vacations. Preference is given to children with both parents working and those whom doctors recommend. One is tempted to come to the conclusion that the new privileged classes, comprising higher government officials, ar-tists, writers, university and re-search personnel, are the first to benefit from these remarkably good facilities.

Among themselves, some of the Seminar participants expressed the view that in the light of the vast population requiring services, the lavishness and relative luxury obtaining in Sochi was, perhaps, exaggerated. It will obviously take considerable time before the whole population can be provided with the same kind of services.

The ballet and opera are mag-nificent. We were enabled to see a different performance almost every night. It is perhaps inter-esting to note that traditional operas and ballets have retained the munificence of the earlier era, which made them world famous. Each night the theatre, ballet and the opera play to packed, enthu-siastic audiences with excited and prolonged applause. It is as though the natural spontaneity of the people can find some re-lease on these occasions.

We saw a number of amateur performances, choirs, orchestras, and folk-dancing. The vivacity and liveliness of the performances were in contrast to the rather silent purposeful movement of the people at their work and in the streets during the day. During in-tervals and following performances the same quiet and reserve were maintained as against the noisy reactions inside the theatre. The cinema is becoming more popular and the people are showing a de-cided interest in lively jazz music.

Our program was full from early morning to late at night, so that there was no time available for free activity. It was not possible to ascertain any special informa-tion about the position of the Jews. I was able to attend the syn-agogue in Moscow on Yom Kip-pur and to witness the packed con-gregation at prayer, for the most part elderly people, and wended my way through the thousands milling around outside the syna-gogue, among them younger peo-ple, still nostalgic and sentimental.

I saw Jews at work in many places, but there was no sign of recognition on their part at the sight of the Israel insignia. Oc-casionally a small gesture in-dicated special interest. A word of Yiddish spoken here and there offered some comfort. Official comment on freedom of religion assured us that all those who wished to worship were able to do so, with the implication that only the odd exception, or the aged, would have any such desire.

The country is vast and what has so far been achieved must be small in relation to the total need. Nevertheless there is a sense of achievement and of growing strength. Some of the group visit-ed the southern republics, Uz-bekistan and Armenia, and they reported here, too, remarkable progress particularly in education and health. Great stress is laid on reading and there are public libraries everywhere. People ap-pear indeed to read a great deal, but history and events have been re-written since the Revolution, so that knowledge being absorbed is essentially a Soviet version: whatever is good in the world was born in Soviet Russia, and there are very few who dare to doubt.

As an individual visiting this part of the world for the first time, one is obsessed with the feel-ing that one has set foot in some ways on a different planet. This is a world capable of self-suffi-ciency in every sense of the word and from every point of view. Its new god, Lenin, is almighty and all-powerful. Every school, every kindergarten, every hospital, every park has its bust of Lenin, fre-quently surrounded by flowers and plants.

The women feel themselves as complete equals with the men in the part they are playing in build-ing this new society, which for them has become the only con-ceivable form of existence, as against what they have been taught to believe are the corrupt, crumbling edifices of Western civilization. I have no doubt that the women who spoke with tears in their eyes of the need for peace believe in it passionately.

They are oppressively self-right-eous, and at the same time in their eagerness to impress us with their way of life as offering the only possible assurance for future existence, somewhat patronizing. There is no doubt that many of the representatives, particularly of the less developed countries, were given much food for thought. In this scheme of things Israel is bracketed with the outworn West.

This article is from the Jewish Frontier.

Rabbi Also Taught Math. For 50 Years In Public High Schools

Rabbi Jacob Abraham Dolgenas of 1613 East Third Street, Brook-lyn, N. Y., who during a career of more than fifty years as a pub-lic high school mathematics teacher also served as a Jewish rabbinical leader, died in Irving-ton (N. J.) General Hospital. He was 78 years old.

For about twenty-five years before his retirement at 70, Rabbi Dolgenas taught at Thomas Jef-ferson High School in Brooklyn. He began teaching in city high schools soon after his graduation at the age of 19 from City Colle-ge.

For a time Rabbi Dolgenas also was principal of the high school department of a Yeshiva school in Brooklyn, says the New York Times. He had served at various times as rabbi of the Avenue N Jewish Center, Temple Petach Tikvah and Congregation Shaari Israel, all in Brooklyn, and had been active in establishing the Yeshiva of Flatbush.

Surviving are his widow, Frie-da; three daughters, Mrs. Ruth Palmer, Mrs. Marcy Shapiro, and Mrs. Miriam Kadushin; a son, Lieber; two brothers, Louis and Henry; two sisters, Mrs. Beckie Garber and Mrs. Marcy Lehman, and eight grandchildren.

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Social Notes—Toronto

Mr. and Mrs. John R. Devor, 556 Briar Hill Avenue, spent a two month holiday in Israel and Europe.

Mr. and Mrs. Max Nathanson, 19 Ardmore Road, are spending some time in Europe.

Mrs. Bessie Potter, 21 Durham Road, visited her mother, Mrs. S. Viner, and her sister, Mrs. M. Marcovitz, 285 Querbes Avenue, Montreal, Que.

Mrs. Max Eisen, 42 Meadowbrook Road, is back from Switzerland and other parts of Europe.

Mr. and Mrs. Maurice Chisling, 4782 Maplewood Avenue, Montreal, Que., were here for the bar-mitzvah of their grand-nephew, Jonathan, son of Mr. and Mrs. Leon Slan, 517 Vesta Drive.

In Montreal, Que., for the marriage of Miss Frances Green, daughter of Mr. and Mrs. Oscar Green, 8155 L'Acadie Boulevard, to Romy Merdler, son of the late Mr. and Mrs. S. Merdler, were: Mr. and Mrs. Jack Iron, 19 Baycrest Avenue; Mr. and Mrs. B. Green, 21 Baycrest Avenue; and Mr. and Mrs. M. Green, 155 McAllister Road.

Mr. and Mrs. Harry Goodman, 25 Oxford Street, motored to Detroit, Mich., to spend a few days, and be present at the bar-mitzvah of Barry, son of Mr. and Mrs. B. Sleaman, 10144 Elgin, Huntingdon Woods, Detroit, Mich.

Mrs. Molly Markoff, of Alpina, Mich., visited with her aunt, Mrs. Fanny Finkelstein, 835 Wilson Avenue, for two weeks; and her cousins: Mr. and Mrs. Louis Greenblatt, 22 Anthony Road; Mr. and Mrs. Harry Wainberg, and Paul and Lynn, 42 Touraine Avenue; Mr. and Mrs. Leo Morris and Barry and Ricky, 27 Laurelcrest Avenue; Mr. and Mrs. Saul Morris and Beverly Ruth, 41 Hearthstone Crescent; and Mr. and Mrs. Sidney Fink, 29 Meadowbrook Road.

Mr. and Mrs. Jacob Wilner, Tichester Road, formerly of 704 de L'Epee Avenue, Montreal, Que., visited their son and daughter-in-law, Mr. and Mrs. Max Wilner and children, Rhona, Allen, and Ann, of Montreal, Que. While there Mr. and Mrs. Jacob Wilner celebrated their fiftieth wedding anniversary. They were born in Poland, and married in London, Ont., in 1909. They lived in Montreal twenty-five years before coming to Toronto, last year. They have a granddaughter, Eleanor, aged thirteen years, the daughter of their late son-in-law and daughter, Mr. and Mrs. Ben Rubin (Anne).

Mr. and Mrs. Allen Burke spent their wedding trip in Miami, Florida. Mrs. Burke is the former Miss Joan Sidlofsky, daughter of Mr. and Mrs. Nathan Sidlofsky, 185 Augusta Avenue. Mr. Burke is the son of Mr. and Mrs. Benjamin Burke, 585 Lawrence Avenue West.

Miss Pearl Borts, formerly of 177 Northcliffe Boulevard, will take up new residence at 4110 Bathurst Street.

Mr. and Mrs. Henry Ritchie, 2597 Keele Street, spent their wedding trip touring in the United States to Miami. Mrs. Ritchie is the former Miss Francine Ruth Salsberg, daughter of Mr. and Mrs. Irving Salsberg, 62 Highland Hill. Mr. Ritchie is the son of Mrs. Sarah Ritchie, 2515 Bathurst Street; and of the late Abraham O. Ritchie.

In Montreal, Que., for the bar-mitzvah of Norman Stephen Bordan, son of Mr. and Mrs. Harry Bordan, 4850 Plamondon Avenue, were: Mr. and Mrs. Samuel Lastman, 528 Glengarry Avenue; Mr. and Mrs. Nathan Lastman, 630 Veeta Drive, uncle and aunt; Mr. and Mrs. Max Davis, 527 Glengarry Avenue, cousins; and Mr. and Mrs. Louis Ball, 69 Whitmore Avenue.

Mr. and Mrs. Martin Alexander Lederman, 102 Redpath Avenue, spent their wedding trip in New York and Cape Cod, Mass. Mrs. Lederman, is the former Miss Marilyn Sandra Mazin, daughter of Mr. and Mrs. Joseph Mazin, 228 Delhi Avenue. Mr. Lederman is the son of Mr. and Mrs. Henry Lederman, 154 Regina Avenue.

Here for the miscellaneous shower of her niece, Miss Beverley Goodman, daughter of Mr. and Mrs. Harry Goodman, 25 Oxford Street, and the fiancee of Harvey Krofchick, son of Mr. and Mrs. I. Krofchick, 105 Palm Drive, was Mrs. C. Waxman, of Brussels, Ont.

Mr. and Mrs. Irving Morton, and sons, Mark Andrew, Richard Alan, and Larry Ira, of San Diego, Cal., visited her parents, Mr. and Mrs. Joseph Kravitz, 15 Lyndhurst Court. In their honour, the latter gave a farewell dinner. Present were: Mrs. I. Maron, of Bradley Beach, N. J.; Mr. and Mrs. Stanley Goodman and daughter, Bonny Michelle, 222 Park Holme Avenue; Martin Allen Kravitz, brother, and his fiancee, Miss Merle Lee Lavinsky, daughter of Mr. and Mrs. Alex Lavinsky, 48 Kenwood Avenue; Mr. and Mrs. J. Bleiberg, 85 Ridelle Avenue; Mrs. Lorraine Simmons, 85 Ridelle Avenue; Miss Deanne Bleiberg, 85 Ridelle Avenue; Mr. and Mrs. H. Bloom, 241 Armour Boulevard, and Carol, Laurie, and Daniel; Mr. and Mrs. A. Laviusky, 48 Kenwood Avenue; Mr. and Mrs. S. Bromberg, 48 Kenwood Avenue; and Mrs. B. Fisher. On the motor trip here, Mr. and Mrs. I. Morton and children visited his parents, Mr. and Mrs. Samuel Marino; and his brother-in-law and sister, Mr. and Mrs. Lewis Kule, and Trudy and Steven, all of New York.

Mr. and Mrs. Murray Cornblum, 676 Briar Hill Avenue, entertained in their home in honour of his father, Samuel Cornblum, who was celebrating his sixtieth birthday. Mr. and Mrs. Samuel Cornblum reside at 41 Beaver Valley Road. One hundred and fifty guests were present at a cocktail party. The hostess wore a blue chiffon gown; fashioned with shoulder straps, a bouffant skirt, and a beaded belt. She had a rhinestone tiara; and an orchid wristlet. Mrs. Samuel Cornblum wore a black silk gown, with a centre panel of flesh-coloured silk, and an orchid wrist bouquet. The table was decorated with compositions of brown chrysanthemums dusted with gold, pink gladioli, and deep red roses, with yellow candles. The small tables were similarly adorned. An ice carving in the form of a "60" was electrically lighted. Archie Ginsberg's orchestra played for dancing in the recreation room and on the patio.

Miss Lana Cowan, daughter of Mr. and Mrs. Samuel Cowan, 30 Lyonsgate Drive, and the fiancee of Gerald Edelist, son of Mr. and Mrs. Hyman Edelist, 44 Brookview Drive, was guest of honour at a luncheon given by Mrs. Hyman Edelist, at Zuchter's Starlight Room, with one hundred and fifty guests present. Mrs. Edelist wore a royal-blue peau de soie dress, cut with a square, draped neckline; three-quarter-length sleeves; and had a sheath skirt; with a pink and white rose corsage. Mrs. Cowan wore a peacock-blue satin dress, fashioned with a scooped neckline; and a tunic sheath skirt; and had a yellow Tea rose corsage. Miss Cowan, the bride-to-be, wore a shocking-pink, satin, peau de soie dress. Designed with a bell-shaped skirt, with pale pink matching inserts down each side, it had a detachable edged stole with fringes; her wrist bouquet was of white roses. Also receiving were: Mesdames M. Baker, grandmother of the bride-elect; S. Chapnick, grandmother of the groom-elect; A. Rapoport, and Miss Beverly Edelist, sisters of the groom-elect; and Miss Fern Cowan, sister of the bride-elect. The head table was trimmed with a centerpiece of pink and white mixed flowers, with pink tapers, on a pink table cloth.

Miss Nancy Gerry, daughter of Mr. and Mrs. H. Gerry, 10 Ridge Hill Drive, and the fiancee of Howard Glazer, son of Mr. and Mrs. Harry Glazer, 837 Ossington Avenue, was guest of honour at a luncheon, given by Mrs. Glazer and Mrs. Rose Gould, 6 Baintree Street, aunt of the groom-elect. One hundred and fifty guests were present. Mrs. Glazer wore a turquoise-blue, two-piece dress, with a bolero jacket and sheath skirt; and a matching feather hat; and had a corsage of blue roses and carnations. Mrs. Gould wore a red silk dress, with a scooped neckline, and sheath skirt; and a black and white feathered hat. Mrs. Gerry, mother of the bride-elect, wore a beige wool suit, with mink trimming; and hat of mink. Mrs. Marion Wagman, grandmother of the bride-elect, wore a royal-blue dress, with a round neck, and draped bodice. Mrs. Ethel Gerry, also grandmother of the bride-elect, wore a light brown dress which was draped at the bodice, with a semi-flared skirt. Mrs. Rebecca Alexander, grandmother of the groom-elect, wore a blue printed dress, styled with a scooped neckline, draped bodice, and a sheath skirt. They all had corsages of roses and carnations tinted to match dresses. Miss Nancy Gerry, the bride-to-be, wore a deep purple tunic dress, styled with round neck; and had a headpiece of matching material made into tiny flowers. The head table was decorated with pink and white carnations, roses, and snapdragons, with pink candles.

Miss Florence Swadron, daughter of Mr. and Mrs. George Swadron, 170 Strathearn Road, and the fiancee of Donald Fox, son of Mr. and Mrs. Isadore Fox, of Buffalo, N. Y., was guest of honour at a tea, given by Mrs. Louis Rubin, 367 Walmer Road, with forty guests present. Receiving with her were: Mesdames G. Swadron, mother of the bride-elect; Rebecca Swadron, grandmother of the bride-elect; I. Fox, mother of the groom-elect. Mrs. Rubin wore a dress of champagne-coloured peau de soie, cut with a scooped neck; and three-quarter sleeves; and a sheath skirt. Mrs. Swadron wore a dress of green jersey which had a draped bodice and sheath skirt. Mrs. Rebecca Swadron wore a blue lace dress, with a square-cut neckline, and sheath skirt. Mrs. Fox wore a sheath dress of green satin, fashioned with a matching bolero.

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Miss Florence Swadron, the bride-to-be, wore a dress of grey brocade, embossed with white flowers. It had a high neckline, a deep V in the back; floating panels and a bouffant skirt draped at the sides. Her wristlet was of yellow chrysanthemums. Those who poured beverages at the tea table were: Mrs. Rebecca Swadron, Mesdames E. Naftolin, and A. Wolinsky, aunts of Mrs. Rubin. Miss Helen Shapiro assisted in serving. The head table was covered with an off-white Italian lace tablecloth, and held vases of varicoloured flowers. Here for the occasion were Mrs. Isadore Fox, mother of the groom-elect; and Mrs. M. Swadron, aunt of the bride-elect, of Buffalo, N. Y.

Baruch Zalman, son of Mr. and Mrs. Sidney Zone, 30 Acton Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Emeth Synagogue. He is the grandson of Mrs. Bella Zone, 30 Acton Avenue, and the late Isadore Zone; and of the late Mr. and Mrs. Avrom Ephraim Silverstein. Kiddush was observed. A luncheon at home had one hundred guests present. The following evening at the Viewmount Synagogue two hundred guests were received. Mrs. Zone wore a gown of white satin re-embroidered with velvet and silver flowers. The front hemline was caught up to a V-shape and the neckline was embellished with appliques of velvet flowers. She had an orchid wrist bouquet. Mrs. Zone wore a royal-blue gown, fashioned with a round neckline, and a sheath skirt; with a corsage of red roses. Seated at the head table with the above were: Mr. and Mrs. I. White, Mr. and Mrs. L. Allan, Mr. and A. Farkas, Mr. and Mrs. L. Brown, Mr. and Mrs. H. Schwartz, and Garsh Zone; all uncles and aunts. The head table was decorated with a four-tiered yellow cake, and two centerpieces of white chrysanthemums with pink roses and gold leaves. Baruch's name was spelled out in pink roses. Rabbi Joseph Kalman gave the blessing over the challah. Those who lit candles with the above family members were: Bayla Allan; Baruch Zone, Mr. and Mrs. Ben Blumenfelt, uncle and aunt; Samuel Martyn Brown, Mr. and Mrs. Norman Sloven, and Mr. and Mrs. Jack Ber, all cousins. Here for the occasion were Mr. and Mrs. Samuel Catari, Mr. and Mrs. Jerry Sykes, Mr. and Mrs. Ben Blumenfelt, all of Hamilton, Ont.; Mr. and Mrs. Meyer Zeplowitz, and Mrs. Ethel Zon, cousin, all of Buffalo, N. Y.; Harry Needleman, and Mr. and Mrs. Albert Farkas, of Rochester, N. Y.

Joel, son of Mr. and Mrs. Nathan Dimitry, 65 Hepbourne Street, was called to the Reading of the Law, in celebration of his bar-mitzvah at Machzikl Bnai Israel Synagogue. A prayer book was presented to him by Julius Marcus. He is the brother of David, aged nine and one-half years; and Saul, two; grandson of the late Mr. and Mrs. David Dimitry; and of the late Mr. and Mrs. Yehuda Sterensus. A Kiddush followed at their home. The following evening at the Viewmount Synagogue, two hundred and fifty guests were received. Mrs. Dimitry wore a pink silk organza gown, with a beaded bodice and skirt, with a sheath underskirt; and had a mauve orchid corsage. Mrs. A. Stern, aunt of the bar-mitzvah boy, wore a yellow princess gown, with a square neckline, and full skirt; and had a corsage of red and white roses. At the head table with the family were: Mrs. Clara Silver, and daughter, Miss Alfreda Silver, aunt; Mr. and Mrs. M. Stern, uncle and aunt, and sons, Samuel and Joel; and Mr. and Mrs. E. Stern, cousins. The head table was decorated with two arrangements of red roses and white carnations with the name of Joel, outlined in red roses on a white table cloth. Morris Gayer asked the blessing over the challah. Those who lit the candles with the above family members were: Mr. and Mrs. M. Stern, Mrs. Clara Silver and Miss Alfreda Silver, Mr. and Mrs. E. Stern, Samuel Wilenczyk, Mrs. Z. Krupski, Mr. and Mrs. B. Sheaskin, Mr. and Mrs. C. Germanski, Mr. and Mrs. M. Gayer, Samuel and Joel Stern, Mr. and Mrs. B. Razmow, Mr. and Mrs. H. Wolfe, and Mr. and Mrs. M. Slutski. The master of ceremonies was Edward Stern. Here for the bar-mitzvah were: Mrs. Silver and Miss Alfreda Silver, of New York.

Miss Florence Swadron, daughter of Mr. and Mrs. George Swadron, 170 Strathearn Road, and the fiancee of Donald Fox, son of Mr. and Mrs. Isadore Fox, of Buffalo, N. Y., was guest of honour at a miscellaneous shower, at Murray House, given by Mesdames J. Naftolin, B. Tully, and P. Campol. One hundred guests were present. Mrs. Naftolin, aunt of the bride-elect, wore a blue taffeta dress, trimmed with lace and styled with a round neckline and sheath skirt; Mrs. Tully, aunt of the bride-elect, wore a grey silk shirtwaist dress; made with a Peter Pan collar and full skirt; and Mrs. Campol, cousin of the bride-elect, wore a black organza dress which had a square neckline, puffed sleeves, and bouffant skirt. Mrs. Swadron, wore a pale pink silk organza dress, styled with a V-neck and Empire bodice. Mrs. Rebecca Swadron, grandmother of the bride-elect, wore an off-white brocade dress, with square neck and sheath skirt. Mrs. I. Fox, mother of the groom-elect, was dressed in Kelly-green satin, cut with a scooped neckline and draped skirt. Miss Florence Swadron, the bride-to-be, wore a powder-blue peau de soie dress, designed with a scooped neckline, beaded bodice, and a harem skirt; with an orchid corsage. Mrs. Jerome Fox, sister-in-law of the groom-elect, sat at the head table with the above. It was decorated with a white and blue tablecloth which was centered with blue candles surrounded by white and blue carnations. Out-of-town guests were: Mrs. Isadore Fox, mother of the groom-elect, of Buffalo, N. Y.; and Mrs. Pearl Arnoff, aunt of the bride-to-be, of Windsor, Ont. From Buffalo were: Mesdames J. Fox, aunt of the groom-elect; P. Chrutt, B. Chrutt, M. Bernhard, I. Tomchin, and M. Swadron, aunts of the bride-elect.

Mr. and Mrs. Leslie Carr, 41 Frontenac Avenue, entertained in their home in honour of their daughter, Judith Ann, on her sixteenth birthday. She is the sister of Steven, aged fifteen years; and of Ronald, thirteen; granddaughter of Mr. and Mrs. Jack Zener, 2550 Bathurst Street; and of Mr. and Mrs. Samuel Carr, 9 Cloverley Avenue, great-granddaughter of Mrs. Busha Zener, of the Jewish Home for the Aged. Mrs. Carr, wore an aquamarine-blue, silk, brocaded cocktail dress; fashioned with a V-shaped neckline with cap sleeves, with seed-pearl beads trimming the neckline; and a sheath skirt, with two side panels; and had a yellow-tinted orchid corsage. Judith Ann wore an organza dress, with a large white bow on the bodice, with a bouffant skirt; and had a mauve corsage. Mrs. Zener wore a black and white silk cocktail dress; with a square neckline, with a white silk insert; styled with a sheath skirt; and a corsage of red roses. Mrs. Carr wore a black sheath dress; styled with a square neckline; and had a red rose corsage. The table was decorated with two white and pink centerpieces, with pink tapers, on a white tablecloth. Those who lit candles with the above family members were: Lynne and Rhonda Nussenbaum; Jack and Cecil Carr; Paul Sniderman and Myrle Carr, all cousins; Sharon Denberg, Rosalie Stone, Marilyn Pollack, Maureen Silverman, Karen Borovoy, Marsha Rotman; and Henry Levant, Michael Freedman, Larry Breslow, Jeffrey Pancer, and Barry Paces. Steven Carr, acted as master of ceremonies. Here for the occasion were: Paul Sniderman, Barry Paces, Marsha Rotman, Allan Sykes, Allan Silver, all of Hamilton, Ont.; Stewart Seller, Marsha Memel, Donna Sobsinski, all of Buffalo, N. Y.; and Wendy Fisher, of Welland, Ont.

Miss Beverley Goodman, daughter of Mr. and Mrs. Harry Goodman, 25 Oxford Street, and the fiancee of Harvey Krofchick, son of Mr. and Mrs. I. Krofchick, 105 Palm Drive, was honoured at a miscellaneous shower at Murray House, with one hundred and eighty-eight guests present. The hostesses were: Mrs. Morris Wienrwieg, grandmother of the bride-elect, and Mrs. Louis Scottie Freedman, aunt of the bride-elect. Mrs. Wienswieg wore a blue lace dress, made with a round neckline, and a full skirt; and her corsage was of red roses. Mrs. Freedman wore a black silk dress, which had a printed bodice; scooped neckline; short sleeves; and a full skirt; with a corsage of white pom-poms. Mrs. Goodman, mother of the bride-elect, wore a brocaded, periwinkle-blue dress, made with a sheath skirt; scooped neckline; cap sleeves; and chiffon streamers extending from the shoulders. Her corsage was of red roses. Mrs. Krofchick, mother of the groom-elect, wore a black crepe dress, with a sheath skirt; scooped neckline; short sleeves; with a corsage of deep red roses. Miss Beverley Goodman, guest of honour, wore a pink silk chiffon dress. It had bell-shaped sleeves; shirred bodice; scooped neckline; and a bouffant skirt. She had a mauve orchid wrist bouquet. Seated at the head table with the above family members were: Miss Ruth Goodman, aunt of the bride-elect; Mrs. Molly Greenberg, great-grand mother of the bride-elect; Mrs. M. Rosenblatt, great-great-aunt of the bride-elect; Mrs. Samuel Rosenberg, aunt of the groom-elect; and Mrs. Waxman and Mrs. Goodman, aunts of the bride-elect. The head table was adorned with a multi-coloured floral centerpiece, and pink candelabra on a pink cloth. Here for the occasion was Mrs. C. Waxman, of Brussels, Ont.

Children's feet grow faster during the first eight years of life, so fast that they may change shoe sizes as often as every two months. It is wise to remember this when buying youngsters' shoes and to buy footwear large enough to allow for growth.

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TORONTO MEETINGS

● MIZRACHI WOMEN ●

Hatikvah Chapter, at the home of their president, Mrs. S. Goldstein, 75 Invermay Avenue, elected; Mrs. S. Goldstein, president; Mesdames M. Fishbaine, J. Zigelman, P. Fraenkel, M. Shuster, W. Gordon, P. Kopstick, J. Goodman, T. Green, H. Moskowitz, C. Anthony, N. Feldbaum, S. Eisen, I. Frankel, M. Grafstein, I. Goodman, H. Blum. Congratulations were extended to: Rabbi and Mrs. G. Falder, on the birth of twin daughters, Esther and Rachel; Mr. and Mrs. M. Laiman, on the birth of their second daughter, Ornah; Mr. and Mrs. M. Grafstein, on the bar-mitzvah of their son, Allan; Mr. and Mrs. M. Shuster, on the bar-mitzvah of their son, Frederick Allan; Mr. and Mrs. M. Simon, on moving into their new home at 86 Beaver Valley Road. Plans are continuing for the bazaar, on November 24, at the North Toronto Memorial Gardens. Mrs. W. Gordon, cultural chairman, will give talks on the life of the Hebrew poet, Bialik, at the next three meetings. The first was an account of Bialik's childhood and she read from his poetry. The hostess donated a pyrex baking dish as a door prize and Mrs. H. Moskowitz won it.

● CANADIAN FRIENDS ●

Of The Hebrew University: Mr. and Mrs. George Herman, 118 Dell Park Avenue, convened a film showing at their home in aid of the Hebrew University in Jerusalem. Leon Pape showed movies which he took while in Israel, and the film, "Four Days on Givath Ram", was also shown. Funds raised have been applied to the Edward F. Klowden Memorial Fund for Organic Research at the Hebrew University. Present were: Mr. and Mrs. Norman Cowan, Dr. and Mrs. J. S. Chalkoff, Mr. and Mrs. Larry Wenger, Mr. and Mrs. M. Rossman, Mr. and Mrs. Edward Parker, Mr. and Mrs. J. Morrison, Mr. and Mrs. Murray Davies, Mr. and Mrs. Leon Pape, Mr. and Mrs. S. S. Berlin, Mr. and Mrs. L. D. Craig, Mr. and Mrs. Irvine Grossman, Mr. and Mrs. Max Stern, Mr. and Mrs. Sidney Perlmutter, Mr. and Mrs. J. Cowan, Mr. and Mrs. H. Lewis, Mr. and Mrs. Allan Pearl, Mr. and Mrs. Harry Joseph, Mr. and Mrs. Marvin Rose, Mr. and Mrs. Stanley E. Spring.

● PIONEER WOMEN ●

Club Masada, at the home of Mrs. L. Weinstein, 186 Tavistock Road, heard a report on the convention in Cleveland, Ohio, by Mrs. B. Bacher, who attended. The hostess served refreshments.

● Gaye Oiffer, aged nine years, daughter of Mr. and Mrs. Larry Oiffer, 14 Lyonsgate Drive; Judy, seven, and Robbie, four, children of Dr. and Mrs. Philip Shore, 12 Lyonsgate Drive, rang door-bells and serenaded their neighbors to raise money for the first "Tely milk ship", sponsored by the Toronto Telegram, to go to the Mediterranean with a full cargo of milk for hungry children. They were dressed in Mexican-style with clothes and sombreros to match. The neighbors gave them eight dollars and ninety-one cents, enough for many glasses of milk.

● BETH TZEDEC SYNAGOGUE ●

Stuart E. Rosenberg, Rabbi: Faith Wendy, daughter of Dr. and Mrs. David Brigel, 307 Richview Avenue; and Susan Lynne, daughter of Mr. and Mrs. Murray Weinstock, 96 Kimbark Boulevard, will be called to the Reading of the Torah in celebration of their bat-mitzvah, on October 10. New members are: Ernest Baltman, Irvin Berger, Bernard Burstyn, Arthur Cone, James Cutler, Arnold Diamond, Robert B. Fogle, Emanuel Grossman, Robert R. Hall, Martin B. Harnick, Lloyd P. Hershoran, Aaron Howard, Bernard Katz, Harry Marshak, Robert M. Marshak, Robert Masters, Ronald Oelbaum, Charles W. Olanow, David Peters, Q. C.; Barry Presement, Dr. Mervyn B. Ross, Carl Rotenberg, Peter Samu, David J. Saunders, Howard S. Simmons, Jack Starr, Louis Taube, Charles Troster, Harvey Waldman; Mrs. Samuel Kofman and Miss Miriam Nevereп.

● ISRAEL BOND DRIVE ●

Morris B. Kaufman, chairman of the board of Beth Tzedec Synagogue, will be honored at this year's "commendation dinner", on Wednesday, October 21, in the banquet hall. Ambassador of Israel, Arthur Lourie, will be present. Leon Uris, the novelist, author of "Exodus", will be the guest speaker. J. Irving Oelbaum, co-chairman of the dinner, hailed the work of Morris Kaufman and his "dynamic leadership in the Israel Bond Drive".

BIRTHS

Born, to Dr. and Mrs. Albert Reinstein (nee Gayle Pinnick), 32 Hotspur Avenue, on September 28, at New Mount Sinai Hospital, a daughter, Shelley Brenda; first grandchild of Mr. and Mrs. Samuel Pinnick, 615 Lonsdale Road; first granddaughter of Mr. and Mrs. Morris Reinstein, 544 Rushton Road; and great-granddaughter of Mrs. Leah Pinnick, of London, England.

Born, to Mr. and Mrs. Harvey Sterling (nee Roslyn Richie), 131 Ranee Avenue, on September 10, at Women's College Hospital, a daughter, Bonnie Robin; sister of Randall, aged twenty-two months; second grandchild of Mr. and Mrs. Louis Richie, 2624 Keele Street; tenth grandchild of Mr. and Mrs. Jack Sterling, 818 Briar Hill Avenue.

Born, to Mr. and Mrs. Morris Mlotek (nee Helen Hacker), 124 Sultana Street, on September 6, at New Mount Sinai Hospital, a son, Jeffrey Mark; brother of Barbara, aged ten years; of Steven, six, and Michael, three; grandson of Mr. and Mrs. Irving Hacker, 22 Hotspur Avenue; and of Mrs. R. Mlotek; and great-grandson of Mrs. Bessie Hacker, 135 Palmerston Avenue.

DEATHS

Mrs. Natalie Sax, 39 Shelbourne Avenue, died at her home on September 25, at the age of forty-five years. She is survived by her husband, Harry Sax; a daughter, Susan, 39 Shelbourne Avenue; three sisters: Mrs. E. Schrieder (Anne), 78 Whitmore Avenue; Mrs. E. R. Sweet (Charlotte), of Hillsdale, N. J.; and Mrs. M. Friedman (Beverley), 55 Gordon Road; her father, Samuel Kalles, 43 Heathdale Road; and a brother: Harold Kalles, 10 Whitmore Avenue. Rabbi S. Rosenberg officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at the home.

Abraham Nyman, 185 Walmer Road, died at the Toronto General Hospital, on Sunday, September 27, at the age of seventy-four years. He is survived by his wife, Mrs. Elizabeth Nyman; a son, Saul F., 237 Waterloo Avenue; a daughter, Mrs. Samuel Goodman (Fanny), 580 Gladstone Avenue; five grandchildren: Thelma, Harvey, and Sheila Goodman; and Marilyn and Samuel Nyman. Rabbi I. Arnoff, assisted by Rabbi M. Feinman, officiated at the funeral services at College Memorial Chapel. Interment was at Roselawn Cemetery. Shiva was at 185 Walmer Road. Mr. Nyman was a member of the Brothers of Israel Society; of Palmerston Synagogue, Agudas Israel Anshe Sfard; of Mozirer Society; and of Minsker Synagogue.

Solomon Whyne, 516 Douglas Avenue, died at his home, on Wednesday, September 30, at the age of sixty-nine years. He is survived by his wife: Mrs. Rose Whyne; two daughters: Mrs. P. H. Mosoff (Helen), 33 Ridgevale Drive; Mrs. R. Appleby (Selina), 25 Post Road; two sons: Leonard Whyne, 92 Clanton Park; and Jack Whyne, 516 Douglas Avenue; five grandchildren: Merna and Fern Mosoff; Lynn Appleby; and Faithy and Mitchell, children of Mr. and Mrs. Leonard Whyne. Rabbi Jordan Pearlson officiated at the funeral services at Park Memorial Chapel. Interment was at Roselawn Cemetery. Shiva was at the home. Mr. Whyne was a member of the Jewish Home for the Aged; and of the Judean Friendly Society.

Louis M. Singer, Q. C., 61 Burnside Drive, died at his home on September 22, at the age of seventy-four years. He was the widower of Mrs. Bessie Singer. He is survived by two sons: Burrell, 30 Tregillis Road; and Dr. Ralph Singer, 25 Robinwood Avenue; four grandchildren: Ronald and Bonnie, children of Dr. and Mrs. Ralph Singer; and Jeffrey and Thomas, children of Mr. and Mrs. Burrell Singer. Rabbi A. L. Feinberg and Rabbi J. J. Eison officiated at funeral services at Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was at the home of Dr. Singer. Mr. Singer was a member of the executive council and past president of Zionist Council; past president of Toronto Lodge Bnai Brith; vice-president of District Grand Lodge Bnai Brith; past president, Sunnyside Lodge, IOOF; past principal, Mount Sinai Chapter; and past president of McCaul Street Synagogue.

ENGAGEMENTS

Mr. and Mrs. Abraham Unger, 148 Katherine Road, announce the engagement of their daughter, Miss Betty Unger, to Samuel Gelman, son of Mr. and Mrs. Phillip Gelman, 109 D'Arcy Street. The marriage will take place at Torah Emeth Synagogue, on November 27, 1960.

Mr. and Mrs. Louis Rubin, 367 Walmer Road, announce the engagement of their daughter Miss Elaine June Rubin, to Sanford Salz, son of Mr. and Mrs. Harry Salz, of Flushing, New York.

Mr. and Mrs. H. K. Myers, 2 Muirkirk Drive, announce the engagement of their daughter, Miss Lorraine Irene Myers, to Simon (Sy) Bramson, son of Mr. and Mrs. A. Z. Bramson, 5354 Durocher Avenue, Montreal, Que. The marriage will take place on Sunday, March 20, at Torah Emeth Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Allan Grossman, 325 Rosemary Road, announce the approaching marriage of their daughter, Miss Denise Irene Grossman, to Dr. Jay Davis, son of Mrs. I. Davis, of Sault Ste. Marie, and the late Isaac Davis. The marriage will take place on Tuesday, October 27, at half-past five o'clock, in Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg officiating.

Mr. and Mrs. Milton Salz, 7 Ridelle Avenue, announce the approaching marriage of their daughter, Miss Janet Lillian Salz, to Dr. Melvin David Charendoff, 14 Kainona Avenue. The wedding will take place on Thursday, November 5, at six o'clock at Beth Tzedec Synagogue, Rabbi Stuart Rosenberg officiating.

MARRIAGES

LADOWSKY-GARFIN

The marriage of Miss Susan Wendy Garfin, daughter of Mr. and Mrs. Edward Garfin, 91 Dunloe Road, to Jack Ladowsky, son of Mr. and Mrs. Keve Ladowsky, 117 Whitmore Avenue, was solemnized on Tuesday, September 29, at half-past five o'clock, in Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, assisted by Rabbi David Monson. The bride was given in marriage by her father. She wore an ivory-coloured gown of peau de soie trimmed with roses made of the same fabric, and encrusted with pearl-beads and bugle beads. The full bouffant skirt finished in a short chapel train. She had a crown of beads to match those of her gown and a fingertip veil of silk illusion. She carried a cascade of ivory-coloured baby orchids. Mrs. Ephraim Merkur, sister of the groom, was matron of honour and wore a gown of deep pink peau de soie; styled with a scooped neckline, puffed sleeves, and a draped harem skirt; and carried pink, white, and fuchsia-colored roses; and had a matching headpiece. The junior bridesmaid was Miss Sheri Zeidenberg, cousin of the bride, in a pink taffeta gown with a white organza overskirt; and carried a nosegay of matching flowers. The bridesmaids were: Misses Ann Pollack, Sheila Schreider, Renee Ladowsky, sister of the groom; Rhoda Ladowsky, cousin of the groom, and Marilyn Rosenberg. Their gowns in light shades of pink delustered satin were like that of the matron of honour. Laila Merkur, niece of the groom, was flower girl. She wore a dress like that of the junior bridesmaids; and carried a basket of pink rose petals. Ephraim Merkur, brother-in-law of the groom, was best man. The junior usher was Daniel Merkur, nephew of the groom. The ushers were: Marvin Mecklinger, Earl Wintraub, Lawrence Levenstein, cousin of the groom; Michael Garfin, brother of the bride; David Elkind, Morton Greenglass, and Melvin Elkind. The Synagogue was decorated with four standards of white flowers mixed with blue, red, and pink; and eight white candelabra. The aisles were decorated with small palm trees. The wedding music was played by Gordon Kushner. Mrs. Garfin, mother of the bride, wore a long gown of pale pink peau de soie, which had a jewelled sheath skirt with a full overskirt; and had a matching head-piece and an orchid corsage. Mrs. Ladowsky, mother of the groom, wore a long flowered brocaded gown, which had matching silk chiffon panels down each side of a sheath skirt; and her corsage was a pink orchid. Mr. and Mrs. Jack Ladowsky will reside at 2500 Bathurst Street. The bride and groom spent their wedding trip in Hollywood Beach, Florida. The bride travelled in a beige, two-piece suit, with a beaver collar; with a beige satin petalled hat; and a bronze-tinted orchid corsage.

RITCHIE-SALSBERG

The marriage of Miss Francine Ruth Salsberg, daughter of Mr. and Mrs. Irving Salsberg, 62 Highland Hill, to Henry Ritchie, son of Mrs. Sarah Ritchie, 2515 Bathurst Street, and the late Abraham O. Ritchie, was solemnized on Tuesday, July 21, at half-past five o'clock, at Adath Israel Synagogue, with Rabbi Erwin Schild officiating, assisted by Rabbi David Monson. The bride was given in marriage by her father. She wore a white, silk organza gown. Fashioned with a tight-fitted bodice; scooped neckline; short sleeves; the bouffant embroidered skirt, finished in an embroidered chapel train. A long veil of silk illusion was caught to an embroidered coronet; and she carried a bouquet of white orchids and stephanotis. The maid of honour was Miss Marily Salsberg, sister of the bride. She wore a blue, silk organza gown over flowered brocade, with a full skirt. She had a matching picture hat and carried a bouquet of pink and white roses. The best man was Carl Ritchie, brother of the groom. The ushers were: Stanley Bloom, Arnold Englander, Leonard Barkin, Arthur Silver, Ralph Lewis, and Fred Feldman. The Synagogue was decorated with four white and blue standards with two white and gold candelabra. The aisles were marked with white bows and blue and white flowers. There was wedding music. Mrs. Salsberg, mother of the bride, wore a blue brocade gown. It had a scooped neckline; beaded bodice; and sheath skirt. Her hat matched it; and her corsage was a blue-tinted orchid. Mrs. Ritchie, mother of the groom, wore a blue lace gown, with a scooped neckline, and sheath skirt, and was beaded throughout; she had a matching hat; and a blue-tinted orchid corsage. Mr. and Mrs. Henry Ritchie spent their wedding trip touring in the United States, and went to Miami, Florida. The bride travelled in a beige silk suit; and had a white orchid corsage. They will reside at 2597 Keele Street.

Cadillac For 1960 Offers Simplicity, Features New Brake Safety

Handsome lines and simplicity of design characterize Cadillac for 1960, by General Motors of Canada, Limited. Tail fins of the 1960 Cadillac are more restrained. The front end has a wider and lower appearance as the result of a new grille, new bumper and new lights. There is less side chrome and the rear bumper and lighting arrangement are new.

Mechanical developments in the 1960 models give a smoother and quieter ride and better braking. For 1960 Cadillac is offering 13 models in three standard and one custom series. All models are basically unchanged in dimensions over last year's models.

The wider and lower appearance of the new front grille is achieved by the addition of a fine horizontal grille bar between rows of jewel-like ornaments and the elimination of the center bumper bar. At each end of the front bumper is a broad, visor-like, chromed housing with two parking and directional signal lamps recessed below. On the hood is a new slimmer V and crest.

The Sixty Special has a fabric covered custom top, grained material which matches the body color and is outlined by a narrow molding painted in body color and edged in chrome. The Eldorado Biarritz and Seville feature a thin chrome side molding that accentuates body contours. The Seville retains its fabric covered top similar to the Sixty Special. The air intake below the windshield on all models has strips of body color in a finely shaped grille.

The rear end styling of the 1960 Cadillac is most distinctive, with contoured taillight lenses in the trailing edge of the fins. Just below these are new vertical, oval, chrome bumper housings each containing two circular lamps with concave lens.

1960 Cadillac interiors offer new elegance, beauty, greater comforts and added conveniences. Fine Florentine leathers and handsome, all-new harmonizing fabrics appear in 103 distinctive newly-styled combinations. The new instrument cluster is recessed deeply and has a new curved glass facing and larger and clearer numerals for maximum driver visibility. Space between the accelerator and brake pedals is wider. This results from the engineering of a new, narrow and lower transmission housing.

A new pocket or recess at the base of the accelerator pedal makes driving with high heel shoes more comfortable. Brakes are automatically adjusted as needed when the car is operated in reverse gear. This compensates for lining wear. The brake pedal is maintained with the same height and feel as when the car is new.

Another Cadillac first is a vacuum released parking brake. With the engine running, the the brake automatically is released when the car is put in gear. Thus, it becomes impossible to drive the car with the parking brake on.

Accessory refinements for 1960 include: the use of vacuum instead of electric power for quieter safety door locks; a newly styled, smaller automatic headlamp dimmer, and the addition of shut off controls to the left and right side air conditioning outlets, enabling the driver and passenger to regulate the flow of cooled air to their individual liking.

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Seasonal Message Of Dr. Joachim Prinz, National President Of The A.J.C.

The season of the Jewish New Year, 5720, comes at a time when all mankind waits breathlessly for an end to the Cold War. It comes at a moment when men and women and children in every land are uttering prayers for the beginning of a new era characterized not by the threat of universal destruction but by the promise of universal peace. But there can be no peace while man commits injustice on his fellow-man and nations seek to impose their wills on other nations. And so we pray for peace enshrined in justice.

We pray that the Arab states will halt their senseless and savage hostility to Israel and join with her in a common effort to advance the common welfare of all the peoples in the area. We pray that Soviet Russia will cease its harsh and unyielding policy of suppressing Jewish religious and cultural life in the U.S.S.R. and permit this second largest Jewish community in the world to resume its contacts and associations with Jewry in other lands.

We pray that the promise of equality which our Constitution holds out to all men, no matter what their creed or color or national origin, will be increasingly translated into reality, and that the Negro citizen will enjoy in full measure that equal membership in American society which is his due, at school and in the voting booth, where he lives and where he works, in the South and in the North.

We pray that our country will remain free, that our nation will remain secure and that our leaders and those of other powerful lands will be granted the wisdom and the will to compose international differences without resort to war. During the year ahead, we pray, the nations of the world will fulfill the Biblical prophecy to "beat their swords into plowshares, and their spears into pruning-hooks." But let them, and us, not forget the injunction, "Justice, justice shalt thou pursue." For without peace there can be no justice. And without justice, peace is an illusion.

Farband New Year Resolution For Rebirth Of Jewish Culture

The following statement in honor of Rosh Hashonah, the Jewish New Year, was issued by Meyer L. Brown, president, and Louis Segal, general secretary, of the Farband Labor Zionist Order:

The Farband Labor Zionist Order extends its best wishes to American and World Jewry and to the State of Israel at the advent of the New Year.

We extend our heartfelt greetings to the Jews of the Soviet Union and wish them a year which will see the alleviation of their almost unbelievable tribulations. We pray that during the year 5720 the Soviet Government will end the discrimination against Jews in government, industry, education, agriculture and in all other phases of Soviet life; we pray that Soviet Jewry again be permitted to maintain its cultural and religious institutions with the same measure of government support extended to other nationalities and religions.

We appeal also to the Soviet leaders to make it possible for the Jews within their borders to re-establish meaningful contacts with world Jewry and to emigrate, if they so desire, to Israel or other countries.

During the past year the State of Israel has entered its second decade of notable achievement. We are proud and happy at the harmonious and friendly relations that have prevailed between our government here in the United States and the government of Israel. We are particularly pleased that our country has spoken up forthrightly in defense of the right of all nations, including Israel, to free passage through the Suez Canal. It is our devout hope that during the year to come, the United States, together with the United Nations, will take concrete action to bring an end to this wanton and illegal discrimination against Israel on the part of the United Arab Republic.

We hope that the year 5720 will be a fruitful and creative one for the American Jewish community; that cultural and spiritual values will be enhanced; that Jewish education for children and adults will be broadened and intensified. May the New Year also strengthen still further the ties between American Jewry and the State of Israel.

The Farband enters the year 5720 with the determination to exceed its forty-seven-year record of service to the American Jewish community; to build new schools and other educational institutions for children and adults; to increase its support of the State of Israel; to intensify our battle against segregation, discrimination, and other inequalities that we find here in America; and to do everything possible to encourage a true renaissance of Jewish culture in the United States and Canada.

Yom Kippur, Day Of Atonement, October 12

Yom Kippur, traditionally considered the holiest day of the Jewish religious calendar, occurs this year on October 12. Meaning Day of Atonement, Yom Kippur is a solemn occasion marked by fasting. Jews offer personal prayers for forgiveness of past faults and determination to rectify the errors which have been committed.

Observance of Yom Kippur begins at services the evening of Sunday, October 11. The worship on that occasion commences with the singing of the celebrated hymn, Kol Nidre ("All Vows"), a petition for divine forgiveness for impulsive resolutions. Services, which last most of the following day, emphasize the need to make amends for hurts caused by the worshipper. Music, supplications, and sermons center about this major theme.

A typical prayer for Yom Kippur is this one from the Reform Union Prayer Book: "O God, grant that we may hearken to the solemn admonition of this Sabbath of Sabbaths in true contrition of heart and humbleness of spirit. Help us to fulfil our obligation to the needy and distressed. Incline our hearts to compassion, that we may aid the poor, the homeless, and the suffering; help us to be as a father to the needy, eyes to the blind, and feet to the lame . . . . Bless all who labor unselfishly to the welfare and happiness of their fellowmen."

(Prepared by the Commission on Information about Judaism of the Union of American Hebrew Congregations and the Central Conference of American Rabbis).

The Jewish High Holydays, a ten day period of prayers and penitence, commenced at sunset, Friday, October 2. Beginning with Rosh Hashonah, the religious New Year, the Holydays will reach their climax on Yom Kippur, the Day of Atonement, which occurs Sunday evening, October 11. Orthodox and Conservative Jews, in accordance with tradition, observe Rosh Hashonah for two days; Reform Jews, following Biblical mandate, only one.

Worship services on Rosh Hashonah and Yom Kippur abound in pleas for divine help in the improvement of personal conduct. The great theme of the Holydays is the God-given power to attain moral betterment. This idea is stressed in hymns, liturgy, and sermons.

The shofar (ram's horn) which was sounded on Rosh Hashonah as a call to conscience, is also heard at the conclusion of the Yom Kippur service. The Saturday of the High Holyday period is known as the Sabbath of Repentance or the Sabbath of Return, and synagogue service on that day is marked by special prayers for repentance. Characteristic of the liturgy of the Rosh Hashonah is this prayer from the Reform Union Prayerbook.

"Remember us in mercy, O Lord, as we enter upon the New Year. Judge us in Thy loving kindness and direct our destinies in mercy. As Thou dost remember us in goodness, so may we be mindful of our need for Thee and of our obligation to serve Thee. Grant us the courage, the wisdom and the patience to bring the message of Thy power and Thy love to all Thy children, that every soul may praise Thee, O Thou Who remembereest the covenant."

(Prepared by the Commission on Information about Judaism of the Union of American Hebrew Congregations and the Central Conference of American Rabbis).

WORLD RENOWNED

(Continued from Page One)

Jewish history to give expression to his nationalistic views in a series of Messiah dramas. Surviving are a son, Henry Pinski; a daughter, Mrs. Ruth Pass; and five grandchildren.

U. S. RELIGIOUS GROUPS

(Continued from Page One)

Roman Catholic figures indicated a 10 per cent increase in the same period.

The Council pointed out that the Roman Catholic Church considers all baptized persons as members, including infants. Most Protestant denominations, on the other hand, list only those who have attained full membership, usually at age thirteen, says the New York Herald Tribune. The Protestant figure is 35.5 per cent of the total population of the continental United States last year, the Council said. The Roman Catholics make up 22.8 per cent of the national total.

U. S. JEWISH UNITS

(Continued from Page One)

"Khrushchev, himself, in an address to the Central Committee of the Polish Communist Party, and again in an interview with visiting French leaders, has expressed his anti-Semitic prejudices and has endorsed the principle of anti-Jewish quotas in education and employment.

"The suppression of the Jewish language and the ban on periodicals, books and educational activities in the Jewish language initiated under Stalin, has been continued under Khrushchev.

"On behalf of the AFL-CIO, I wish to express our support of any efforts which can restore even small measures of freedom to the Russian people. One step in that direction is your struggle to win for the Jews of the Soviet Union at least an equality of treatment within the limitations which have been imposed on all the Russian people by their present rulers."

PIONEER WOMEN

(Continued from Page One)

for social welfare and educational services in Israel. These large-scale projects designed to aid integration of new immigrant women also were undertaken: (1) a Vocational School for Girls to be built at Beersheba; (2) a Home Economics School at Nahlat Yehuda; and (3) acquisition of buildings in Haifa for nurseries, kindergartens, and women's classes. Other speakers were: Yaakov Herzog, Minister Plenipotentiary of the Israeli Embassy in Washington; Congressman James G. Fulton, of Pennsylvania; David Tesher, Consul General of Israel in Chicago; Shoshana Hareli, delegate from the Moetzet Hapoalot, or Working Women's Council of Israel; and Mrs. Bert Goldstein, a former president of Pioneer Women.

Miss Hareli made the official presentation of a bronze plaque, a gift from the working women of Israel, to the Pioneer Women of America. The plaque was then given to the City of Cleveland, and accepted by Mayor Anthony J. Celebrezze. The plaque, executed by an Israeli sculptress, will rest permanently in the Hebrew Cultural Gardens, one of 16 similar gardens in the Cleveland Cultural Gardens group.

Mrs. Chaya Surchin, of Montreal, past president, is on the national board. Mrs. William Malus, of Montreal, is treasurer for Canada; Mrs. M. Israelson, of Toronto, Ont., vice-president for Canada; and Mrs. Sol Spivak, of Toronto, Ont., eastern regional officer.

ISRAELI ASKS ECONOMIC

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foreign sources. More than half of this comes from non-Jewish sources. In several years from now, when the reparation payments from Germany will cease and Israel will begin to redeem her first series of the Bonds, there will be a shortage of some 200 million dollars in revenue compared with today. Mr. Dultzin called upon the Jewish people and the Zionist movement to take a more active and responsible part in solving the problems of Israel's economy, saying that "the future and the existence of the State of Israel is now on the scales. A new and basic change in her economic policy is necessary for the encouragement of private investment."

Dr. Schwartz cited many encouraging advances in Israel's present economy and emphasized that: "No major advance has occurred in her economy since 1951 without the aid of Israel Bonds. With the help of Israel Bonds, exports in goods and services have grown from $37,000,000 to some $225,000,000 during the past decade. Whereas in 1951 and 1952 eggs and vegetables were being rationed, today not only Israel's oranges but Israel's eggs can be found on the breakfast tables of Europe. Today, fifty cents of every dollar represents income from exports compared to eleven cents in 1949."

Israel Bonds are also playing a major role in the expansion of industry, which is a key factor in the absorption of new immigrants and in the program to achieve economic independence, he said. "Israel Bond investments have laid the foundation for industrial production for foreign markets. Large scale resources must now be made available to expand production capacity in industries such as the chemical industry, the diamond industry, electrical equipment and electronics, which have the greatest potential for exports. Further, Israel Bonds have stimulated the establishment of new enterprises through private investment, notably the American-Israeli Paper Mills, the Rogosin rayon plant and the expansion of other plants like the Alliance Tire Company. Nowadays less and less people are asking whether money can be made in Israel; more and more are asking how much they should invest in Israel."

Dr. Schwartz placed the number of American owners of Israel Bonds at more than one million.

— Notman

Dr. Joseph Kaufmann, of the Jewish Hospital of Hope of Montreal, left, has resigned as chairman of the Medical Board, having directed the medical progress since its opening, and has been named honorary chairman. A testimonial dinner in his honour will take place on October 22, at the Queen Elizabeth Hotel. Dr. H. A. Sinclair, right, who has been associated with the Hospital for the past seventeen years, has been named chairman of the Medical Board. J. R. Bogarts, Q.C., is president of the Hospital.

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